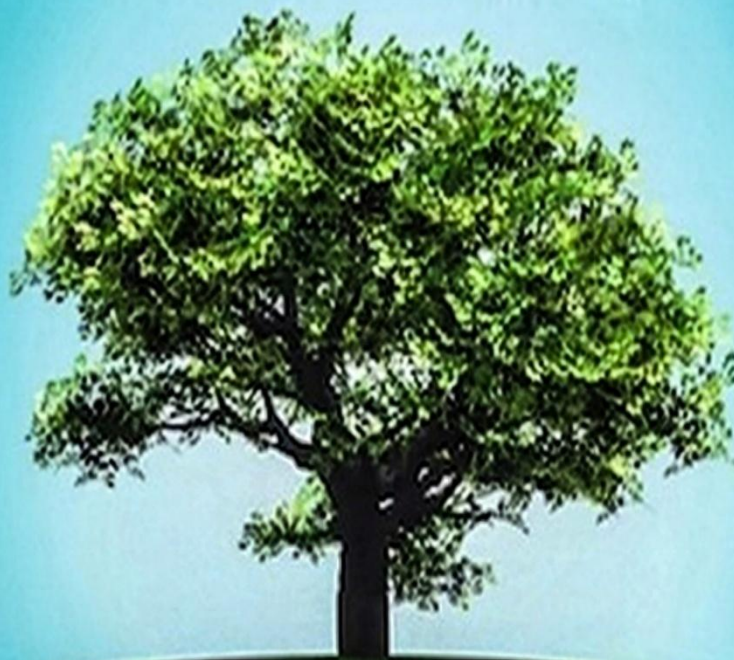




presents

Thinking Hebraically

GRAFTING BACK INTO THE TREE OF LIFE



Torah Teacher/Artist - Liz McGee
Producer/Editor - Brenda Burns



presents

Thinking Hebraically

**Introducing the Lashon HaKodesh
The Holy Language The DNA of Creation**

In the beginning was the Word

and the Word was with God

**and the Word was God
John 1:1**

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ElectLife77@gmail.com*



QR CODES For more wisdom and understanding on each Syllabus Class.



Liz McGee is a primary text researcher and teacher; She has been a Christian for 45 years, In 2010 the Father called her into a whole new study of the roots of our ancient faith. "Study to show yourself approved" Liz has immersed herself in the Old and New Testaments, The Dead Sea Scrolls, The Zohar, the extra-biblical books, The writings of the Sages and much more. This has given her a perspective to understand the "width and length and height and depth" of the scriptures in a new, powerful and profound way. Enjoy the last leg of the journey home. The Re-Unification of All Israel.



Brenda Burns - Being a born Berean, the first 32 years of my life I was a seeker of truth but looked in all the wrong places. From Catholicism to Satanism and beyond - but no truth.

Then a chalk artist introduced me to our Savior through his picture of Yeshua returning for those who seek Him, and find Him with their whole heart. So for the next 42 years my mantra was..."whatever you do, do it for the Lord." In gratitude, these past 4 years, I have done just that. Through producing, admin, etc., however the Spirit leads me, whatever is needed. A 'Jack of all trades, a master of none; but always seeking. Truth opened the door to His wonderful world, shedding new light on the mysteries and real happenings, in my own life. Come, let Him open yours.

"Torah is a very large cosmic Tree of Life, and if one wants to utilize its wood to build a spiritual home, then there is no comparison of one person with one saw to two people with a two man saw. The other end of your saw is a friend and colleague." This text is dedicated to Brenda Burns as the other half of this Sword of the Spirit.

To Brendan Jonathan, Timothy Edward, & Sabrina Michelle

"This Light is for you!"

To the Women of The Elect Life

Thank you for all your prayers, love, and encouragement on this journey..



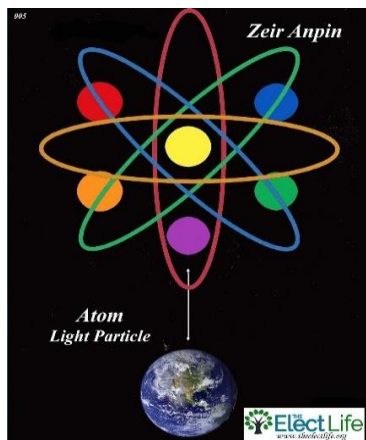
The first five books of the Hebrew Bible are, (Genesis, Exodus, Leviticus, Numbers, Deuteronomy,) are known as the **Torah**. It is the covenantal document between God and the people of God. Total truth. But there is a true science in our Torah that will reveal the truth about God's presence in creation and how He interfaces with us. It will be so plain and easy to understand that even a child will see it.

The prophetic understanding of this convergence, between Torah and science will cover the earth as the waters cover the sea. The direct revelation of this knowledge was given to Adam, preserved through Enoch, Abraham, Moshe, Yashua, and is known as the Tree of Life. Teachings from the TheElectLife.org aim to return us to this state of open, face-to-face communication with God. This will happen as we get back on the “foundation that has already been laid” Isaiah 28:16 The Capstone!

Awakening to Hebraic Thought: My Journey from Fragmentation to Wholeness

I never imagined that after 45 years walking faithfully as a Christian, I'd find myself standing at the edge of a revelation so profound it would reframe everything I thought I knew. My name is Liz McGee, and I've spent the last 15 years immersed in the depth, breadth, width of Torah, reading the primary texts that inform our Judeo-Christian faith. Texts that opened my eyes to questions answered that I never knew to ask. The famine of the Word (Amos 8:11) ended in my life and I began to feast on the Word. What I discovered wasn't just knowledge, it was a shift in consciousness.

Quantum Torah: Observation, Wisdom, and the Unseen



“Get wisdom. Get understanding.” Proverbs 4:5 It's repeated 26 times. That number isn't random. It's the gematria of Yod-Heh-Vav-Heh, the sacred name of God. The Name above all Names.

At 71, I feel like a plane finally taking off. The pursuit of wisdom is my life's work. Torah, when seen through the Father's eyes, is life itself. I've become a lateral thinker, trained to see the whole picture. And I want to share that vision.

So much of Torah remains unobserved, misunderstood. But when we approach it with wisdom—Chokmah—the text comes alive.

For decades, I've been thinking in Greek. My theology was linear, compartmentalized, fragmented. It left me spiritually hungry, unable to grasp the fullness of Yeshua's teachings. I was searching for clarity, but it wasn't until I began to think Hebraically that the pieces started to align. It was like waking up from a dream and realizing the language of my soul had been hidden in plain sight.

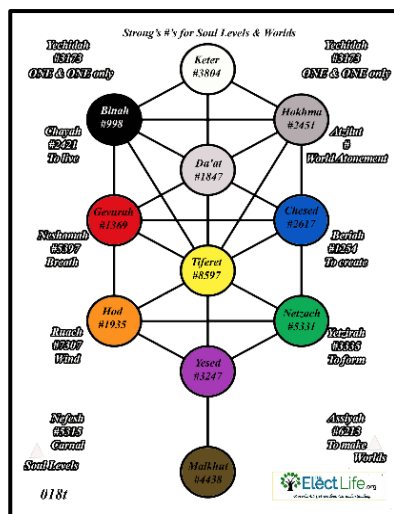
The Shift: From Greek Logic to Hebraic Wisdom

There's a spiritual phenomenon of unfolding—a loosening of old paradigms. Increasingly, I see Christians reaching toward Hebraic thought, yearning to understand the mind of Yeshua, our Jewish Rabbi. I often recall the prophecy: ten people will grasp the hem of a Jew's garment, saying, "Teach us your ways." That's happening now. And I feel called to be part of it. Zachariah 8:20

My teaching method is direct, visual, and fast-paced—born from a divine assignment that took 15 years to crystallize. But I always remind my students: humility is key. Sometimes, we must let go of cherished beliefs—those "pet doctrines"—to make room for truth.

'Emet' – Hebrew for truth.

From Chaos to Clarity: The Tree of Life and the Keys to the Kingdom



Without wisdom, Torah feels chaotic—tahu, bahu. But with wisdom, it becomes a tapestry of symmetry and beauty. My goal is to help others graft back into the **Tree of Life**—not a literal tree, but a metaphor for divine connection. Yeshua gave us the **keys** to the kingdom. Now it's time to use them. Much of Torah is ciphered. To decode it, we must escape spiritual Egypt and Babel—states of confusion—and return to the pure language of creation. Hebrew isn't just a language. It's a supra-language, symbolic and layered, taught to Adam and Eve, and later to the nation.

The Written Torah is like the body, while the Oral Torah is the soul that animates it.

The **tree of life** is the **key** to understanding all of this. Peace of mind and theological harmony are my heart's desire. The written Torah is the body; the oral Torah is its soul. They're inseparable, like bride and groom. You can't have a body unless you've got a soul. Even modern surveillance systems mimic divine omniscience. There's an all-seeing eye, a hearing ear, and a book recording every deed. Yah knows it all.

Christos and the Great Light - Understanding is light. To be “awake” is to grasp the mystery of Christos—a state of divine consciousness. Blindness is fragmented. But when we pause, ask questions, and seek truth, we begin to see. And what we see confirms itself in our body, soul, and spirit.

The Witnesses to Hebraic Thought as DNA: The 22 Letters and the Blueprint of Creation

ד Dalet - 4	ג Gimel - 3	ב Bet - 2	א Aleph - 1
ח Cheth - 8	ז Zayin - 7	ו Vav - 6	ה Heh - 5
ל Lamed - 30	כ Kaph - 20	י Yod - 10	ט Teth - 9
ע Ayin - 70	ס Samekh - 60	נ Nun - 50	מ Mem - 40
ר Resh - 200	ק Qaph - 100	צ Sadhe - 90	פ Feh - 80
Hebrew Aleph - Bet Elēct Life		ת Tav - 400	ש Shin - 300

1. The Word

The 22 Hebrew letters are more than symbols—these letters are the DNA of creation, the **capstone**. Hebrew is a PURE language, taught by God to Adam and Enoch. It's more than just black letters; it has multiple levels of depth. Each letter carries numerical value, spiritual depth, and cosmic significance. The Word has two parts: the Oral Torah and the Written Torah.

Periodic Table for Hebrew Letters

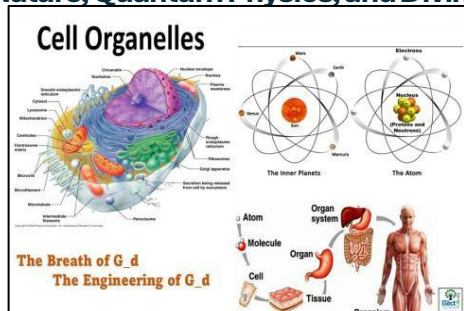
GEMATRIA GOD'S MATH	
<p>אלהים (Elohim)</p> <p>86 = א + ל + ה + י + מ</p> <p>40 + 10 + 5 + 30 + 1</p> <p>Nature</p> <p>הטבע (HaTeva)</p> <p>86 = ה + ט + ב + ע</p> <p>70 + 2 + 9 + 5</p>	<p>Elohim = 86</p> <p>Ha Teva = 86</p>
<p>PERIODIC TABLE FOR ELECTROMAGNETIC INFORMATION (a picture tells a thousand words)</p> <p>Periodic Table</p> <p>Atomic # 1</p> <p>Symbol H</p> <p>1008 Atomic Mass</p> <p>Name: Elemental Name (carbon, tin, etc.)</p> <p>Symbol: Glyph for Chemical</p> <p>Atomic mass: the sum of protons & neutrons</p> <p>Atomic #: the sum of protons</p> <p>Color</p>	<p>Hebrew Letter</p> <p>Letter # 1</p> <p>Symbol א</p> <p>111 Gematria</p> <p>Name: Aleph</p> <p>Symbol: Glyph of Letter</p> <p>Sound: Gematria</p> <p>Number: Sequence in 22 Letters</p> <p>Color: denotes its spiritual dimension</p>

2. God's Math

The next proof is God's math, built into these letters. Every letter is also a number. This is crucial because math is the foundation for everything. By adding up the gematria of letters in a word, we gain tons of information.

It's similar to the chemical language of the periodic table. The 22 letters contain layers of meaning—five levels, yet most only access one. There's so much more waiting to be revealed. This math creates Platonic solids and geometric progressions. Geometry is the first math language of the Father.

Nature, Quantum Physics, and Divine Surveillance



The three witnesses (**the Word, God's Math, and Nature**), confirms the validity and interconnectedness of Hebraic thought. This reinforces the reliability and provability of this approach. Its constants—sunrise, seasons, patterns—testify to God's order. Quantum physics echoes this truth: observer reality, density, and the unseen world align with Torah's teachings.

The Tanakh

תנ"ך

Books of the TaNaKh (Hebrew Acronym)

5 Books of Moshe

Prophets (216 years)

The Writings

TORAH NEVI'IM KETUVIM

Ta - Na - Kh

KETAV ASHURIT is known as the **Lashon Ha-Kodesh** the **HOLY LANGUAGE**.

It is the language of our sacred texts, Hebrew itself is considered sacred. It is much more. A living, ever speaking VOICE. Not bound by space or time, but was in the beginning, was with G_d and this Word is G_d

This truth necessitated all the requirements as to its transmission, redaction and disposal. The Isaiah of The DSS and today are equal.

This class, I'm talking about the Tanakh, a great place to start. It's an anachronism, the Hebrew way of referring to the Old Testament. It's made up of three letters: Tav, Nun, and Kuf.

These letters represent three categories of writings: **Torah**, **Nevi'im** (Prophets), and **Ketuvim** (Writings). The five books of Moses are special, written in direct communication from God.

The Pure Language

Zephaniah 3:9 prophesies that everyone will understand and speak this language again in the end days. It's a place of high-level learning, like a PhD program. The Torah is a thinking person's religion, simple enough for a child to understand. The Tanakh includes the concept of instruction in righteousness, confirmed in 2 Timothy 3:16. It has two aspects: the written and the oral.

The twenty-two letters are the written Torah, but the Oral Torah fills those letters with meaning. The form of the letters might change, but the inherent meaning doesn't. The oral Torah was established once and for all between God and Moses.


Blockchain

304,805 letters in 5 Books of Moshe

Arranged in Parsha's (sections)

The first and ultimate BlockChain

Repeated every SABBATH



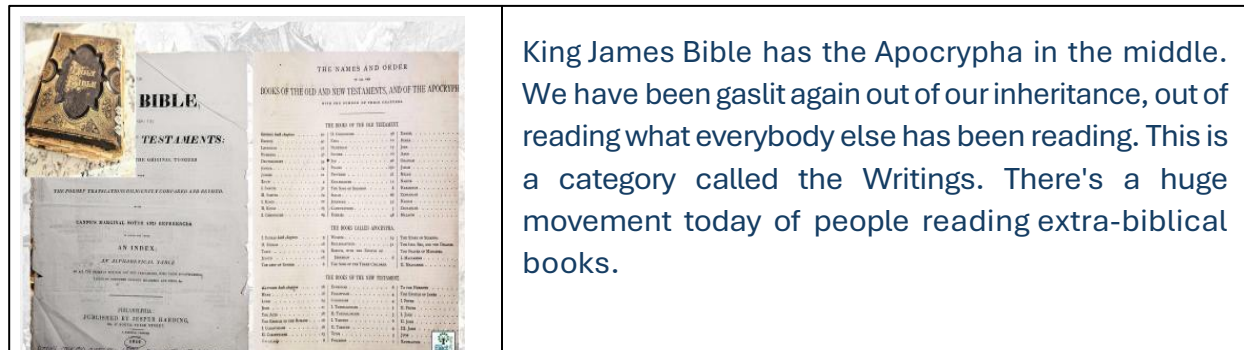
The literal word-for-word stuff is in the books of Moses, the blockchain. You don't mess with the transmission of that block chain. The biblical Hebrew with just 22 letters is the language saved for the sacred text. The Hebrew itself is considered sacred, a living, ever-speaking voice. It's not bound by space or time but was in the beginning with God.

Now I want to go into the Five Books of Moses because this is our foundation.

There are 304,805 letters in the Five Books of Moses. A counter checks every Torah scroll to ensure it has the correct number of letters. If it doesn't, they must start over. It takes a year and a half to write a Torah scroll. Judah has been doing all this time, keeping Torah in its integrity, intact. This is 3,300 years minimum of understanding.

The system is designed to accomplish much more than we're even aware of. The sages say that 30 minutes of studying the Torah at this level is like a month of normal Bible study. Moses was on the mountain for 40 days. He received the letters written in blue sapphire, a high technology to the level where Adam was. This is ancient. Adam worked with this. Enoch worked with this. Abraham worked on this. David worked with this, and now you're going to work with this. There's a continuous string of energy, and if God ever stopped breathing, the whole world would collapse. This blockchain must keep creating. This Torah, these five books of Moses, this blockchain, was lost twice.

Apocrypha



King James Bible has the Apocrypha in the middle. We have been gaslit again out of our inheritance, out of reading what everybody else has been reading. This is a category called the Writings. There's a huge movement today of people reading extra-biblical books.

This is a category called the Writings.

During the time of Ezra and Josiah, they had lost a written Torah and a moral understanding. The people were lost, had horrible leaders, and were becoming just like the nations. Ezra and Josiah reconstructed the Torah. They didn't have a written text to compare with. They had memorized the blockchain and had enough understanding of how it worked with the root letters. This word, this blockchain, doesn't change.

In the Prophets, Israel lost it and was sent into exile. Moses had to rewrite the Torah and present it again. These books are for the greatest minds, discussing the deep things of God. They have this whole concept of being in the Torah Academy of Heaven. That's where the **keys** are. They're explaining how you take something in nature and carry it over into a spiritual understanding. It's established. That's why Yeshua was teaching his disciples these keys.

We would be well advised to take Paul's advice and not detach from the vine that has been growing for thousands of years.

Apocrypha



1611 King James Bible has the Apocrypha in the middle. We have been gaslit again out of our inheritance, out of reading what everybody else has been reading. This is a category called the Writings. There's a huge movement today of people reading extra-biblical books. It's very healthy in one way, feeding famished minds. Judah is the People of the Book. They do know how to study it, precept by precept.

Judah has been carrying around this spiritual heritage for thousands of years. We were Ephraim out there in the nations, multiplying Yah's seed. Judah was holding down the covenant practicing the sabbath and the festivals for thousands of years.

The Different Canons

Canons	Old Testament	New Testament	Other Books	Total Books	Books for the Wise / Story of the Fathers
Modern Protestant Bible			Included Apocrypha	66	Dead Sea Scrolls Enoch Jubilees Book of Giants Copper Scroll Patriarchs
Protestant *1611 King James	39	27	Included Apocrypha	66	
Roman Catholic	46	27	Apocrypha Wisdom Sirach	73	Syriac Psalms Book of Jasher War Scroll
Eastern Orthodox	51	27	Apocrypha Wisdom Sirach 1&2 Esdras	78	Damascus Document Secret of the Way Things Are Tobit
Coptic Ethiopian	46	35	All the above. Enoch, Jubilees, in Antiquities of Joseph, Macabees etc.	81	Kabbalah Zohar
Hebrew Bible Jewish	24	2	2 Books 1&4-5 24	27	Book of Mysteries Testament 12
Great Septuagint Greek	39		Macabees 1&2 Esdras Tobit Sirach	39	

This chart talks about the different canons. The enemy loves to keep us in confusion. If you've ever tried to understand the **Apocrypha or Deuterocanonical books, the pseudepigrapha, the Mishnah** the Haggadah, all these different labels with their writings, it gets a little overwhelming. But it is my experience with an understanding of PaRDeS you can navigate successfully.

That's why the totals are so crazy. We go from 66 books in the modern Christian Bible to 81 in the Coptic Ethiopian. The Coptic Ethiopian Bible has 81 books. How do you go from 81 in a first-century church to 66 today? The numbers aren't heading up. The modern Protestant Bible, the Catholic one, and the King James originally had the Apocrypha in it.

Last works referenced in the Old Testament

- Book of Esther (estimated by the 4th Century)
- Book of Holy Bible minor texts
 - Book of the Canticles (may be for the Christian Code)
 - Book of the Psalms of David Numbers 2:2-6
 - Book of Isiah (may be the Book of Isiah or the Midrash of Isiah) 1 Samuel 13
 - Hebrew of the Scripture Book of the High Priest (the Wright) John 8:17

Acts of Solomon

- *Chronicles of the Kings of Israel*
- *Chronicles of the Kings of Judah*
- *Book of the Kings of Israel*
- *Annals of King David 1 Chronicles 23:24*
- *Book of Samuel the Son*
- *Book of Nathan the Prophet 1 Chronicles 9:20*
- *Book of Gad the Son*
- *Psalms of Nathan the Prophet 1 Chronicles 9:29*
- *Prophets of Elijah 1 Chronicles 9:29*
- *Manner of Udo the Son*

- *Book of Omeriah the Prophet*
- *Mish Carmelites*
- *Story of the Prophets Alone*
- *Book of the Kings of Judah and Israel 2 Chronicles 26:24*
- *Book of Isiah 2 Chronicles 26:24*
- *Story of the Book of Kings*
- *Acts of Uriah*
- *Acts of the Kings of Israel*
- *Songs of the Sonnets*
- *Laments for Josiah*
- *Book of the King Ahaziah*
- *Chronicles of the Kings of Media and Persia*

Library Burnings of Alexandria

Julian Caesar 48 BC	
Aurelian 270 AD	
Pope Theophilus 391 AD	
Muslim Conquest 642 AD	

works referenced in the New Testament

- *Ecclesiastical Canon*
- *Ecclesiastical Canon*
- *Epistle from Laodicea to the Colossians*

The famine of the word is over. This Apocrypha is just the beginning of the Writings. It extends even beyond canons. In the parable of the wheat and the tares Yashua teaches an already established understanding. We don't need to make anything up. Isaiah prophesied a great feast on a high mountain with rare meats, choice wines and sweet desserts. This is the table fellowship I want to offer. Come all who are hungry, come and eat. Is 25:6-7


The Roman Catholics have 73 books, including the Wisdom of Solomon. The Eastern Orthodox has 78 books. They also have Apocryphal, Book of Wisdom, Sirach, and 1st and 2nd Esdras.

The Coptic Ethiopians kept everything, the Books of Enoch and Jubilee. These are books that are documented pre-Moses, because of copies we've found in the Dead Sea Scrolls. They also had the Ascension of Isaiah, Maccabees, and the Discalions.

The beauty of a Jewish education is that it teaches you how to think, how to argue, and how to midrash. We need to teach our children how to pattern their body, their soul, and their spirit on truth, on Torah that doesn't change. It's going to make all the difference in the world, this instruction in writing.

Reclaiming Classical Education

The Quadrivium



The Quadrivium the major intellectual discipline of classical education, the study of Arithmetic, Geometry, Music and Astronomy

The Trivium and Quadrivium together prepare the student for the serious study of philosophy. Robert Lawlor explains, "The implicit goal of this education was to enable the mind to become a channel through which the 'earth' (the level of manifested form) could receive the abstract, cosmic life of the heavens."

The beauty of a Jewish education is that it teaches you how to argue, Midrash, think!!

The seven classical arts were considered "thinking skills" and were distinguished from practical arts, such as medicine and architecture. It's always good to learn to think before you "run" into life.

In the quadrivium, the major intellectual discipline of classical education, is the study of arithmetic, geometry, music, and astronomy.

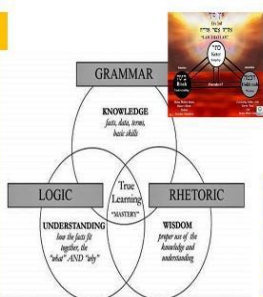
The four major intellectual disciplines of classical education are: arithmetic, geometry, music, and astronomy. These disciplines represent unchanging aspects of the universe and God's handiwork. This works well with concrete Hebraic thinking.

The Trivium

TRIVIMUM TRI - 3

Everything is made of energetic wave structures oscillating, vibrating, pulsating and rotating at various frequencies and wavelengths.

Science corresponds to truth; the arts to beauty; and spirituality to goodness.



Male - Giving
Female - receiving

Anti-thesis
Thesis
Synthesis

The trivium, and the quadrivium together, prepare the student for the serious study of philosophy. The implicit goal of this education was to enable the mind to become a channel through which the earth could receive the abstract cosmic level of the heavens. Everything is a mode of energetic wave structures, oscillating, pulsating, and rotating in various frequencies and wavelengths.

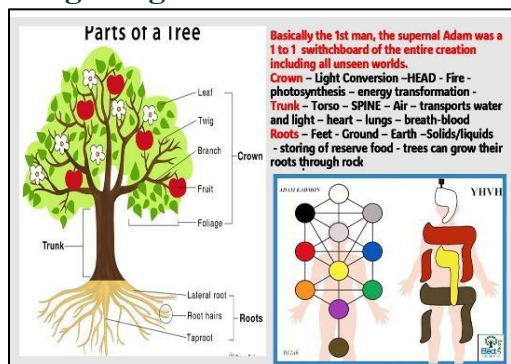
Tesla was right. Everything is energy, frequency, and vibration.

The three arts of trivium are: grammar, logic, and rhetoric. These arts correspond to wisdom, understanding, and knowledge, leading to a deeper understanding of God, which we are told this wisdom is the principal thing. Proverbs 3:4-5

Philosophy: Classical education prepares students for the serious study of philosophy, enabling them to connect physical and cosmic realms.

Science corresponds to truth. The science of how nature works. Doesn't lie and doesn't change. The arts, grammar, logic, and rhetoric correspond to Chokmah wisdom. Chokmah is wisdom, which will give you knowledge, which will give you truth, which will give you the true knowledge of God. It is available. We do have it. It's on the Tree of Life.

Integrating Science and Torah



You need to study these sciences. These are given to us. This is how we understand God made these. Nothing is inherently bad. We need to reclaim the sciences. Our sages and prophets were not stupid. They did have reliable paths to health and blessing, living in harmony with your name. The letters, water, are code words for Torah.

- **Science and Truth:** True science corresponds to truth and does not change.
- **Reclaiming Science:** We are the only species that co-create intelligently with His creation.
- **Daniel's Example:** Emulate Daniel, who was skilled in wisdom, knowledge, and science, enabling him to serve in the king's palace.
- **Integrate:** Scientific understanding with Torah principles to gain a more complete understanding of God and the universe.

The Quantum World



Daniel says we are to be well-favored and skillful in all wisdom and knowledge. Science is part of it. We're going to go back and we're going to reclaim this on a solid bedrock and give God all the glory.

I would like to add psychology is also one of the most important sciences to study today. We are emotive people and the Torah has a lot to say about this level on how to maintain a healthy balance.

The Books For The Wise

2 ESDRAS 13:37 Thou only hast been meet to know this secret of the Highest. Therefore write all these things that thou hast seen in a book, and hide them.
38: And teach them to the wise of the people, whose hearts thou knowest may comprehend and keep these secrets.

2 ESDRAS 13:22 But if I have found grace before thee, send the Holy Ghost into me, and I shall write all that hath been done in the world since the beginning, which were written in the law, that men may find thy path, and that men may find thy path, and that they which will live in the latter days may live...
25:...And I shall light a candle of understanding in thine heart, which shall not be put out, till the things be performed which thou shalt begin to write.
26: And when thou hast done, some things shalt thou publish, and some things shalt thou shew secretly to the wise.

2 ESDRAS 14:3 Then he said to me, "I revealed myself in a bush and spoke to Moses, when my people were in bondage in Egypt,
4: and I sent him and led my people out of Egypt, and I led him up on Mount Sinai, where I kept him with me many days,
5: I told him many wonderous things, and showed him the secrets of the times and declared to him the end of the times. Then I commanded him, saying,
6: "These words you shall publish openly, and these you shall keep secret.

2 ESDRAS 14:45 And it came to pass, when the forty days were filled, that the Highest spake, saying, "The first that thou hast written publish openly, that the worthy and unworthy may read it.
46: But keep the seventy last that thou mayest deliver them only to such as be wise among the people.
47: For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.

PROVERBS 15:24 The path (tree) of life leads upward for the wise, that he may avoid from going down to Sheol.

2 TIM 3:14 But as for you, continue in the things you have learned and firmly believed, since you know from whom you have learned them.

15: From infancy you have known the Holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus.

16: All Scripture is God-breathed and is useful for instruction, for conviction, for correction, and for training in righteousness,

17: so that the man of God may be complete, fully equipped for every good work.

2 CHRON 34:21 "Go and inquire of the LORD for me and for the remnant in Israel and Judah about what is written in this book that has been found. Great is the LORD's anger that is poured out on us because those who have gone before us have not kept the word of the LORD; they have not acted in accordance with all that is written in this book."

DEUT 4:6 Observe them carefully, for this will show your wisdom (chockmah) and understanding (Binah) in the sight of the peoples, who will hear of all these statutes and say, "Surely this great nation is a wise and understanding people."

From IQs, 4Q255-264a, 5Q11, Charter of a Jewish Sectarian Association: Col.8:10-14...When these men have been grounded in the instruction of the Yahad for two years-provided they be blameless in their conduct-they shall be set apart as holy in the midst of the men out of fear that they might backslid. When such men as these come to be in Israe, conforming to these doctrines, they shall separate from the session of perverse men to go to the wilderness, there to prepare the way of truth, as it is written, "In the wilderness prepare the way of the LORD, make straight in the desert a highway for our God." Josephus writes, 'Moreover, he swears to communicate their doctrines to no one any otherwise than as he recieved them himself; that he will abstain from robbery, and will equally preserve the books belonging to their sect, and the names of the angels. These are the oaths by which they secure their proselytes to themselves.'



Foundational Prayers: Shema and Amidah



Two foundational prayers in Jewish tradition are presented as essential "bones" or building blocks for Hebraic thought: the Shema and the Amidah.

The Shema, found in Deuteronomy 6:4 and quoted by Yeshua (Jesus) in Mark 12:29 as the greatest commandment, states:

"Shema Israel, Adonai Eloheinu, Adonai Echad."

This translates to "Hear, O Israel, the Lord God, the Lord is one". The key principle here is "Echad," meaning unity. This establishes the foundational concept of God's unity.

The **Amidah**, the second most foundational prayer, is an ancient prayer compiled by the Great Sanhedrin (including figures like Ezra, Nehemiah, and Daniel) after the Babylonian exile. Its purpose was to codify and preserve core understandings of the Torah, ensuring that even if scattered, the people would retain their foundational faith.

- **Progression of Understanding: From One to Four**

Hebraic thinking, as presented through this framework, follows a logical progression, often seen in numbers:

- **1 - Unity (Echad):** Established by the Shema, representing the absolute oneness of God.
- **2 - Division/Expansion:** Represented by the Amidah and concepts like God creating male and female. Two can signify division or the potential for unity in duality.
- **3 - Wisdom, Understanding, and Knowledge:** The concept of "get wisdom and get understanding" is crucial. This leads to "knowledge", specifically a true knowledge of God. This knowledge is described as special or hidden, requiring effort to attain. The speaker notes that the gematria of "get wisdom and get understanding" relates to the number 26, which is the gematria of the name Yod-Heh-Vav-Heh (YHWH).
- **4 - Foundation/Completion:** Four represents completion, like the four directions (north, south, east, west). It provides a stable foundation, like a 4-legged chair is more stable than two or three legs.

Understanding God's Attributes (The Four Pillars)

The progression to four is deeply connected to how God reveals Himself. The Amidah prayer outlines four primary ways God is understood, which can be traced throughout the Torah:

King (Melech): God is the ultimate King, the King of kings and Lord of lords.

Helper: God is our helper especially in times of need.

Savior (Yasha): God is our Savior and Deliverer.

Shield: God is our shield, providing protection


Tree of Life and PaRDeS

PaRDeS is the framework for understanding the Torah and retaining its knowledge. The Tree of Life as a symbolic structure gives understanding on the interconnectedness of our physical, emotional, and mental hemisphere.

The key takeaway is that everything has a place and a purpose within this system, connecting back to the mind of God. We are made in His image and likeness. But remember God spoke, speaks, and will continue to speak in Hebrew.

The Tree of Life is not a literal tree but a pictographic and geometric filing system. It serves as a universal language, especially in the ancient world. It is from Enoch the seventh from Adam. It allows for the organization and interpretation of complex information.

The tree is used because it is a familiar concept with three basic components: leaves, a trunk, and roots. These components represent different aspects of knowledge and processes.

	
<p>Sod</p> <ul style="list-style-type: none"> - The mystical, esoteric, other worldly, hidden secrets of the Torah - Pertaining to the invisible spiritual realms that deal with angels, souls, origins and the true history of the world. - This is the level of prophecy attained by Yeshua, Moshe, Ezekiel, Isaiah etc. Known as the "Secret Council" of Adam. <p>Drash</p> <ul style="list-style-type: none"> - "If you love me you will obey me" This is the moral application of the Torah in the life of a believer. - It is the basis for sermons, homilies and preaching. It is the ethical application of the Torah, concerned with the "Law". <p>Remez</p> <ul style="list-style-type: none"> - A hint to the deeper meanings of the "types & shadows". - This is where you must have the "Keys to the Kingdom". - Uses Gematria, Notarikon, Temurah and Emblematic. - Symbols to keep and to pass on information. <p>P</p> <ul style="list-style-type: none"> - The plain literal level of understanding for the believer and unbeliever. Referred to as "the milk of the Word" for the new born believer. - Foundational for ALL Torah study; a firm grasp of biblical 	<p>P (Pshat): The literal or plain meaning of the text.</p> <p>R (Remez): The hint or allegorical meaning, containing mnemonics for deeper understanding.</p> <p>D (Drash): The moral or ethical meaning of the story.</p> <p>S (Sod): The secret, hidden, or deeper meaning, considered the "meat" of the word</p>

PaRDeS: An Acronym for Understanding Levels of Meaning


PaRDeS (P-R-D-S) is presented as an acronym that unlocks different levels of meaning within the Torah. Each letter corresponds to a specific level of interpretation. Understanding each level is crucial for a comprehensive interpretation of the scriptures.

Detailed Steps:

Step 1: Understanding P'shat - The Literal Meaning - Identify the literal meaning: Read the text and understand its plain, straightforward meaning. Consider the historical context: Interpret the verses within the context of the history and culture of the time. Use reliable commentaries especially ones that connect to the roots of Judaism.

The teachings of the Zohar as revealed by the Baal Shem Tov taught that the end of worship of God is attachment to God. The Rebbe explains that these teachings have been brought out of concealment in the generations immediately prior to Moshiah, both as a foretaste and a preparation for the ultimate Redemption. Study of chassidut is what gives us the strength to fight the darkness at the end of exile, and also builds our anticipation for the time of Geulah, which means redemption or deliverance. A Chassid is a mystic. A chassid doesn't just study Kabbalah—they also understand it. Chassidic teaching takes the deepest secrets of Torah—concepts and narratives that, through the ages, were revealed to only a select few sages in every generation—and makes them accessible and comprehensible to every individual, and applicable in every individual's life.

"On Rosh Hashanah of the year 5507 (1747)," wrote the Baal Shem Tov in a letter to his brother-in-law, "I ascended higher and higher . . . until I entered the chamber of the Moshiah. I asked of him, 'When, master, will you come?' 'He replied, 'In the time when your teaching will become public and revealed in the world, and your wellsprings will burst forth to the farthest extremes.'"



Gematria: Assign numerical values to Hebrew letters and compare words with the same numerical value. **Notarikon:** Use letters as shorthand to understand core essences.

Temurah: Explore permutations of words to reveal different levels of meaning.

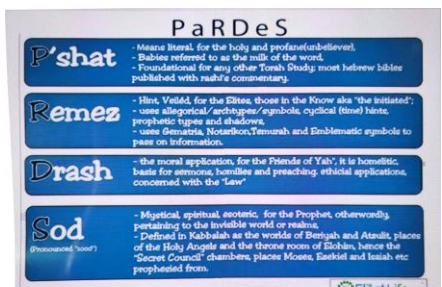
Step 2: Exploring Remez – The Hinted Meaning

Look for hints and allusions: Identify subtle hints, allusions, and allegorical references within the text. This is where tools like gematria, notarikon, and temurah to uncover deeper connections and meanings. Uncovers hidden layers of meaning and connections within the scriptures. Warning: This level requires careful study of the texts.

Step 3: Discovering Drash - The Moral Meaning

Identify the moral lesson: Determine the ethical or moral lesson that the text is intended to teach. Apply the law: Understand how the law and its application are relevant to the text. And by extension this includes the commandments, the testimony, the precepts, etc.

Seek holiness: Recognize the importance of holiness and righteousness in understanding and living in moral lessons. Provides practical guidance for living a righteous life.



PaRDeS	
P'shat	- Means literal, for the holy and profane (believer), - Rabbinic referred to as the milk of the word, - Foundational for any other Torah study; most halachic rulings published with rabbi's commentary.
Remez	- Hint, Veiled, for the Elites, those in the know also 'the initiated'; - uses allegorical/archetypes/symbols, cyclical (time) hints, - prophetic types and allusions, - uses Gematria, Notarikon, Temurah and Esoteric symbols to pass on information.
Drash	- the moral application, for the Friends of Yah, it is homiletic, - basis for sermon, homilies and preaching, ethical applications, - concerned with the 'Law'
Sod (Prophetic Secret)	- Mystical, spiritual, esoteric, for the Prophet, otherworldly, - pertaining to the invisible world or realms, - Defined in Kabbalah as the worlds of Beriah and Atzilut, places of the Holy Angels and the throne room of God; hence the 'Secret Council' chambers, places Mount, Babel and Isaiah etc prophetic from.

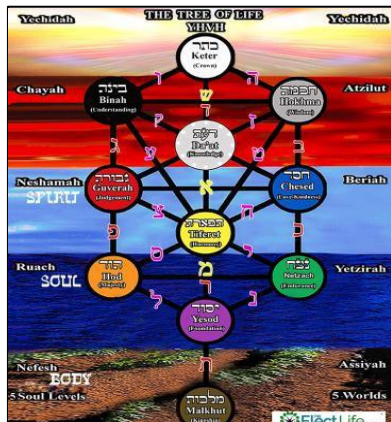
Anti-Semitism: Avoid anti-Semitic interpretations that reject the importance of Judah's role in preserving the scriptures. Lack of Hebrew Context: Ensure interpretations are grounded in the Hebrew context and understanding. Syncretism: Avoid mixing PaRDeS with other religious or philosophical systems that are not rooted in the

Misinterpreting Symbols can be dangerous: Be cautious when interpreting symbols and emblems, as they can be easily profaned or distorted.

Step 4: Unveiling Sod - The Mystical Meaning

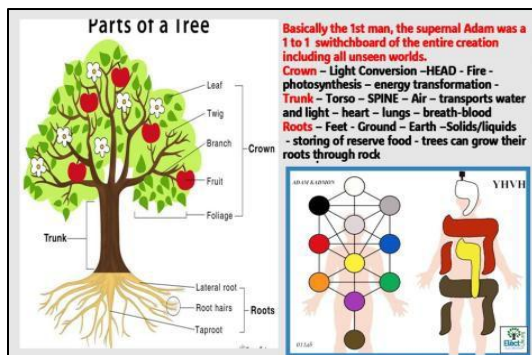
Recognize the spiritual realm: Acknowledge the existence of invisible realms and spiritual beings. Seek divine counsel: Understand that this level involves being in the secret council of Yahweh. Study mystical writings: Explore mystical texts like the Kabbalah and Zohar to gain deeper spiritual insights. Reveals the deepest spiritual truths and mysteries within the scriptures. Here is where you begin to see like a seer proficient in the deep things of God.

Pinning Information on the Tree: A System for Knowledge Retention



The concept of "pinning it on the tree" refers to associating information with the familiar structure of a tree to aid in memory and understanding. This method leverages the universal understanding of a tree's components to create a mental filing system. It follows a very common-sense approach.

Humanity The concept of the Tree of Life is a representation of humanity, with the first Adam serving as the archetype. The human body is mapped onto the tree, with the head corresponding to the leaves, the torso to the trunk, and the feet to the roots. This analogy highlights the interconnectedness of the physical, emotional, and spiritual aspects of human existence.

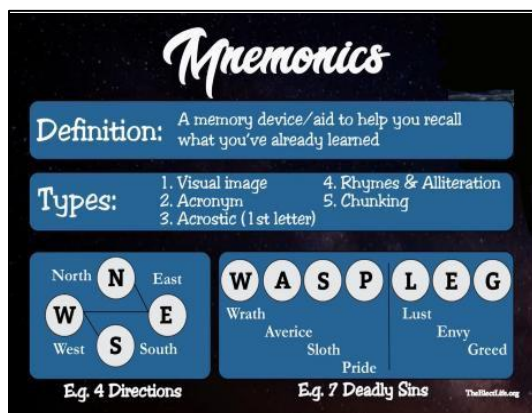


Head/Mind: Represents thoughts, precepts, and unchanging truths. **NESHAMAH**

Torso/Soul: Encompasses emotions, personality, and psychological aspects. **RUACH**

Feet/Body: Grounded in the physical representing physicality and manifestation.

The Tree of Life as a Blueprint for Mnemonics:



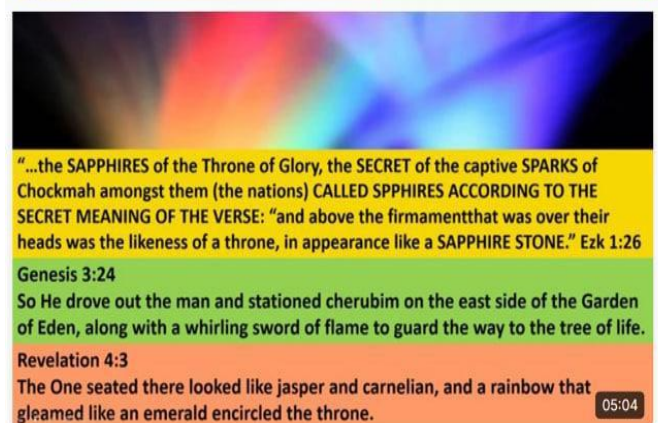
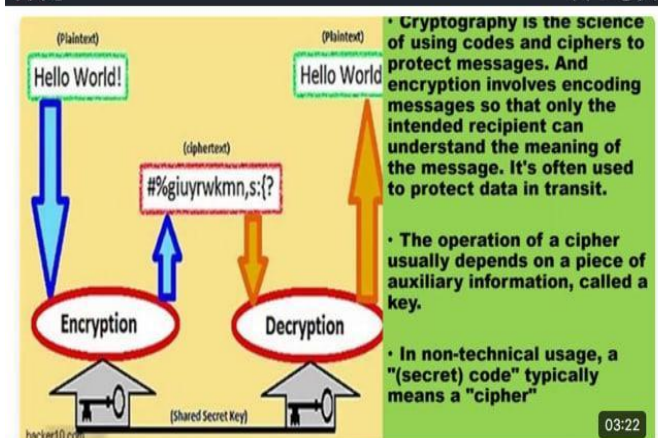
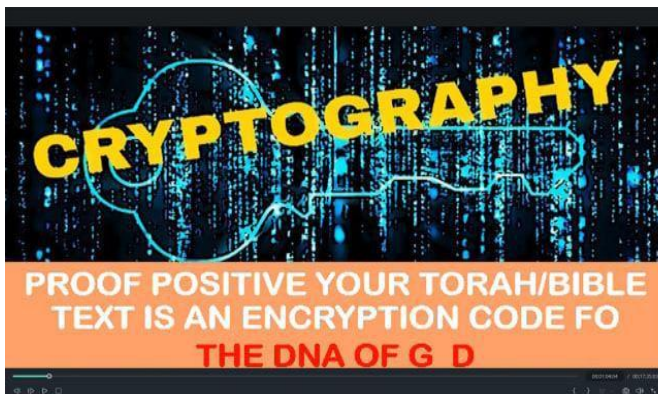
The ancients used mnemonics, a scientific way to retain information by associating ideas with letters.

Association: Ideas are linked to the leaves, trunk, or roots based on their characteristics.

Organization: This system helps to organize and retrieve knowledge effectively. As a science it is repeatable, dependable, systematic, and provable.

Integrating Science and Spirituality

This emphasizes the integration of scientific understanding with spiritual concepts. Classical terms like fire, air, water, and earth equate with modern scientific concepts like energy, gas, liquid, and matter. This approach aims to bridge the gap between the physical and metaphysical realms, demonstrating how the Tree of Life can be used to interpret and understand various aspects of creation. Seen and unseen realms all have a geographic location in this system.

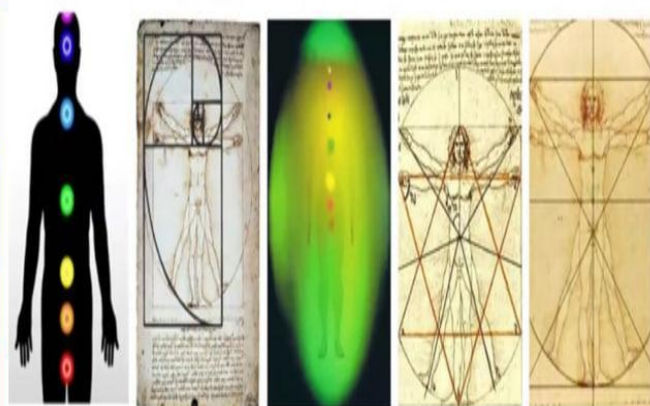


They noticed that a person's aura changes throughout the day. The energy field glows brighter in the morning and tends to fade during the evening.

Another observation was the visibility of the aura. Although it could be seen around the body, the energy was most pronounced around the face, particularly from the eyes down to the neck.

Even so, it does seem a little bit strange to those who are well versed in ancient Eastern methods like Traditional Chinese Medicine (TCM). They've known for centuries that disease shows up in the energy body or aura before it physically manifests.

Bottom line, it's nice to know that science and spirituality are coming together these days.



SEALED KNOWLEDGE, SECRETS, MYSTERIES, AND KEYS #1006a

Enoch 104:10-13

104:10 "And now I know this mystery: For they the sinners shall alter the just verdict and many sinners will take it to heart; they will speak evil words and lie, and they will invent fictitious stories and write out my Scriptures on the basis of their own words."

104:11 "And would that they had written down all the words truthfully on the basis of their own speech, and neither alter nor take away from my words, all of which I testify to them from the beginning!"

104:12 "Again know another mystery! that to the righteous and the wise shall be given the Scriptures of joy, for truth and great wisdom."

104:13 "So to them shall be given the Scriptures; and they shall believe them and be glad in them; and all the righteous ones who learn from them the Ways of Truth shall rejoice."

105:1 In those days, he says, "YAHWEH will be patient and cause the children of the earth to hear. Reveal it to them with YOUR Wisdom, for YOU are their guides; and YOU are a reward upon the whole earth."

105:2 "Until I and my son are united with them forever in the upright paths in their lifetime and there shall be shalom unto you, rejoice, you children of Truth. Amen."

Daniel 12:4

King James Version

4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Daniel 12:9-10

King James Version

9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

#1006b

John 17:20-23

King James Version

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

2 Esdras 14:4-6

4 And I sent him and led my people out of Egypt, and brought him up to the mount of where I held him by me a long season, 5 And told him many wondrous things, and shewed him the secrets of the times, and the end; and commanded him, saying, 6 These words shalt thou declare, and these shalt thou hide.

2 Esdras 14:21-24

21 For thy law is burnt, therefore no man knoweth the things that are done of thee, or the work that shall begin.

22 But if I have found grace before thee, send the Holy Ghost into me, and I shall write all that hath been done in the world since the beginning, which were written in thy law, that men may find thy path, and that they which will live in the latter days may live.

23 And he answered me, saying, Go thy way, gather the people together, and say unto them, that they seek thee not for forty days.

24 But look thou prepare thee many box trees, and take with thee Sarea, Dabria, Selemia, Ecanus, and Asiel, these five which are ready to write swiftly;

2 Esdras 14:45-47

45 And it came to pass, when the forty days were filled, that the Highest spake, saying, The first that thou hast written publish openly, that the worthy and unworthy may read it:

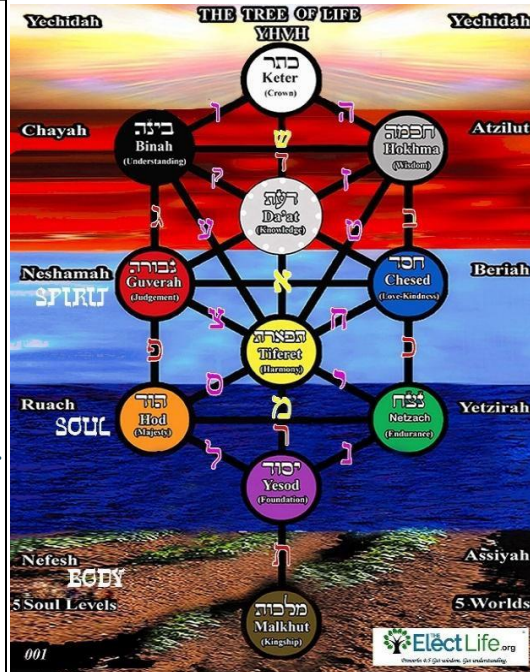
46 But keep the seventy last, that thou mayest deliver them only to such as be wise among the people:

47 For in them is the spring of understanding, the fountain of wisdom, and the stream of knowledge.



The Godhead and the Mind of God - Keter

Binah= Understanding
A Key of the Tree of Life
Binah as Black: the color black, representing darkness and the beginning of creation.
Divine Feminine our Heavenly Mother. Understanding and Discernment: **Binah** represents understanding, discernment, and intuition. exists before time, beyond the constellations.
The Voice: Binah is known as "the voice".
Holy of Holies: Binah is known as the Holy of Holies



The Tree of Life

Tiferet (Beauty): associated with the Mashiach (Messiah), and its attributes. key component of the Tree of Life. **Tiferet as Yellow:** Understand that Tiferet is associated with the color yellow and represents the Mashiach (Messiah). **The Sun:** Tiferet is allegorically referred to as the sun. (Son) **Beauty and Harmony:** balance, perfection, and Grace. **Jacob:** The patriarch

The Ciphered Nature of Torah is written in a symbolic language.

4 Rivers = upper waters split into 4 headwaters Gen 2:10 "Now a river flowed out of Eden to water the garden; and from there it divided and became four rivers." These are the upper waters:
Water = symbolizes Chessed (loving-kindness) also known as Gedullah (greatness)
Water from a rock = A rock symbolizes Din (judgment) Binah is the Supernal Rock the source of Din. It can be transformed into a pool of water: Dt 10:7-8 "He turns a desert into pools of water and a dry land into flowing springs."
Or a raging sea (demonic forces). Is 57:20 "But the wicked are like the raging sea... its waves churn up mire and mud."

For it has been taught: The Blessed Holy One has a garden and might tree (Tree of Life), containing food for everyone bordered by 12 channels of water, which are fertilized by 4 winds (4 directions/4 archangels) of the world. 12 heavenly vessels are joined to it, and Israel is in the trunk of that Tree (middle pillar) surrounded by those 12 branches (70 heavenly princes of the nations of the world - principalities and powers - gods of the nations). This corresponds to what is written: They came to Bnei, where there were 12 springs of water and seventy date palms, and they camped there over the waters. Est 15:27
Zohar IV pg 332 (Pritzker Ed)

Along both banks of the river, fruit trees of all kinds will grow. Their leaves will not wither, and their fruit will not fall. Each month they will bear fruit, because the water from the sanctuary flows to them. Their fruit will be used for food and their leaves for healing. Est 47:12
https://youtu.be/du528_tsfY
Exhibit Date Palm tree seeds (argiosperm) found at Masada... and now they LIVE AGAIN!

Cell and the Four Rivers: the cell as a foundational building block and its connection to the "four rivers" mentioned in Genesis. This provides a framework for understanding the structure of the Tree of Life.

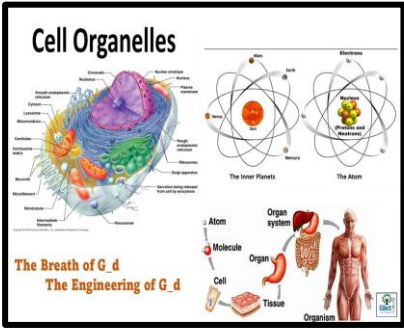
Tanakh as Blockchain: The writings of the Tanakh are described as a blockchain, a string of letters forming the consciousness of God in code. The Torah is arranged in weekly readings called a Parsha which means portion. This weekly cycle enables you to read thru the Torah every year.

304,805 letters in 5 Books of Moshe Arranged in Parsha's (sections)

The first and ultimate Blockchain
Repeated every SABBATH



The Cell and the Four Rivers



Four Rivers in Genesis the four rivers mentioned in Genesis are not literal rivers.

Cell as Foundational Block: Recognize the human cell as the foundational building block.

Four Parts of the Cell: every cell in our body has four parts, which are referred to as the four rivers.

Body, Soul, Spirit, and Hidden Part: These four parts represent our body, soul, spirit, and the hidden part of God within us.

Correct Tree of Life Depictions: Be wary of Tree of Life depictions with lines connecting different sephirot in a "short-circuiting" manner. The correct depiction shows a straight, narrow path.

BINAH

TIFERET

Sefirot	Keter	Hokhma	Binah	Chesed/Gedulah	Gevurah	Sefirot	Tiferet	Netzach	Hod	Yesod	Malkut
Banner/Flag Emblem			NA		Eagle/Scorpion	Planet	Sun		Mercury	Moon	Lion
Planet	Neptune	Uranus	Saturn	Jupiter	Mars	Hebrew Letter/Vowel	Chesed		Kibutz	Point at the bottom tip of Vav in Tetragrammaton	Earth
Hebrew Letter/Vowel	Phar/Cheves on Yod/Kamatz	Yod/Pe/Schach	Hey/Tzemei	Segol	Sivva	Movement					Tav
State of Being		Fire/Light/Plasma		Water	Fire	State of Being	Water				
Metal/Elemental	Ether/Aether		Essence		Fire	Metal/Elemental			Quicksilver		
Color			Forward, First, Transcendent, Luminous	Silver	Iron/Gold	Color	Green/Purple		Red		Solid
Body Part	Crown on the Head/ Above Head	Right Brain/ Right Side/ Inner Spiritual/eyes	Left Side Left Brain	Right Shoulder/ Arm/ Hand	Left/Left Hand/Shoulder	Body Part	Heart/One/Spine		Left Kidney	Reproductive / Waste Organs	Dust / Hebrew - Ash/Dry Land/Dust
Angelic Order	One Power/ Chayot Ha Kadosh	One Light/ Many-colored Ones/ Chayot/ Wheels	One Voice/ Enoch	Chashmalim/ Brilliant Ones	Seraphim/ Burning Ones/ Very Serpents	Angelic Order	Makim/Messengers		Devils/demons	Cherubim	Black (all colors)
Incense						Incense					Food/Meal/Mouth/Liver
PaRDeS Level		Seed of Soul	Tzoref/Melodist (ready to be used in the Seed)	Soul	Death?	PaRDeS Level				Remedy	Holy Souls
Occult Symbols				Ukiah	Pentagram/Serpent	Occult Symbols				Qabala	Palm (Seed)
Gematria						Gematria				80 Other Sot's - Perfected	
Land Geography/ Book of Enoch					Land of fire and ice	Land Geography/ Book of Enoch				the flaming sword (at entrance to Garden)	
Temple		Foundation Stone	Holy of Holies (Shards of broken commandments)		Bronze Altar	Temple	Holy of Holies		Pillar of Boaz (North Temple)	Holy Mountain Mount Zion	Outer Court
Mountain						Mountain					
Other Code Words for	Keter Strong's # 3604 Crown	Chochmah Strong's #2452 Ps 104:24, Dan 2:20-21	Binah Strong's # 960 Job 28:20, Ps 132:17-23, 4:1	Chesed #2617 Kindness, Patience, Tolerance	Gevurah/Gedulah Power/ Right/ Strength Strong's #1368 Judgment/ Fearful #1779	Other Code Words for	The Vav in the Tetragrammaton Zed		Red	Yesod	1st Moriah

Sefirot	Keter	Hokhma	Binah	Chesed/Gedulah	Gevurah	Sefirot	Tiferet	Netzach	Hod	Yesod	Malkut
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Hebrew Letter/Vowel	Phar/Cheves on Yod/Kamatz	Yod/Pe/Schach	Hey/Tzemei	Segol	Sivva	Movement					Tav
State of Being		Fire/Light/Plasma		Water	Fire	State of Being	Water				
Metal/Elemental	Ether/Aether		Essence		Fire	Metal/Elemental			Quicksilver		
Color			Forward, First, Transcendent, Luminous	Silver	Iron/Gold	Color	Green/Purple		Red		Solid
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Foundation of Science and Torah Convergence

Light and Secrets – The Scattered Seed Becomes a Gathered Body

Light, the Hebrew word of "ohr" has the letters of, Resh (200) + Vav (6) + Aleph (1) which add up to 207 using Gematria. This is no accident! This level of Torah is the "SOD" level. The word Secrets also has a Gematria of 207.

"En Sof," the highest name for God, also equals 207. This is how God revealed himself to Moses. God hides himself in light, clothing himself so we can experience him safely. This hidden light illuminates everyone. En Sof, the ancient of days, starting from the head, the crown, Keter, the river, hides. He hides himself, wraps himself, envelops himself, and covers himself in light.

He takes his pure, raw, powerful light that we cannot stand in the presence of because it would blow our atoms apart. He clothes himself and puts a screen between him and us so we can still experience each other safely. This hidden light, which lights every man that comes into the world, has a gematria of 207. This is the biggest secret of them all, the wrap-up at the end of the age, which is going to come so quickly. The number 12 represents the 12 tribes of Israel and the totality of souls to be saved.

• Gematria of 207 - 5 Confirming witnesses in Torah's use of root words that make perfect paths of righteousness for the thoughts and intentions of HaShem.

• Light – Ohr/Or = Aleph (1) + Vav (6) + Resh (200) = **207**

• Secret – Raz – (Sod) Resh (200) + Zayin (7) = **207**

• En Sof – Eternal Godhead = En -Aleph (1) + Yod (10) + Nun (50) + Sof – Samech (60) + Vav (6) + Pey (80) = **207**

He "En Sof" hides (covers, wraps, enwraps, envelops) himself in light. That is the secret to the hidden light. The light that lights up every man that comes into the world

Gimel: Represents a man running, trusting. The dot in the middle symbolizes the hidden light within humanity. **Vav:** Represents Mashiach, the connector between the lower and upper worlds. **Yod:** Represents the Tree of Life, God, and integration back to the highest levels.

These souls will be called from every nation. This plan is hidden in the word "goy," meaning nations. This integration is where the firstborn resides. The truth is in these ancient letters. It represents the totality of the sons of God. From every nation, tribe, tongue, and people on the planet, people are being called out. He has a plan and enters everybody's DNA in every clan and people group on the planet. At the end of the age, he's going to bring them all back into himself in a situation of balance, harmony, and integration. Everything's in its proper place, and everybody's happy. It's hidden in the word "goy," even.

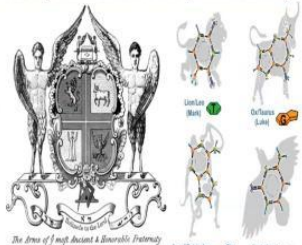
The Secret in "Goy"




"Goy" is a gimel, a vav, and a yod, meaning the nations. We think God's forgotten the nations, but that's the whole plan. In these letters, the gimel is known as the man, like a man running with one foot in front of the other. He represents the man, human. It has a dot in the middle, representing the light. The human trusts; it's in the middle. In the middle of that man is this hidden light.

The Vav is the letter for Mashiach. It is the middle pillar, a connector up and down, connecting the lower worlds to the upper worlds. It ends with a Yod. The man, through the Mashiach, gets integrated back into Yod, which represents the tree of life, God, and back up into Keter, the highest levels of walking with God. That is where the firstborn resides. Even in the letters, that's where the truth is. It's ancient and established. God taught Moshe how to put all this information in the letters relating to the sefirot on the tree of life.

Part of it was given orally. I mean, why do you want to carry around a suitcase full of books all the time? You must memorize key facts. The oral Torah in our brain; our favorite reference. By looking at the written Torah, we know what we're dealing with and what's filling those letters. The light of God, the secret, is in every man, through the finished work of that role of the Mashiach, he is going to save everybody. Everyone from the nations that want to come in. That's going to happen fast.

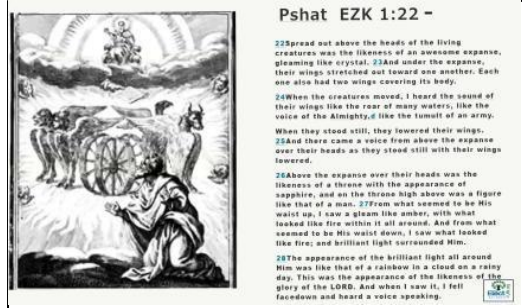
<p>Ezekiel 1:10 As for the likeness of their faces they four had the face of a man and the face of a lion on the right side and they four had the face of an ox on the left side they four also had the face of an eagle</p>  <p>REMEZ</p> <p>We are beginning to see that the language is pointing to something more supernal/heavenly. After all we are told it is a "heavenly" vision.</p> <p>The ox, lion, eagle and man are the ancient designated 4 quadrants on the Zodiacal Wheel.</p> <p>Notice who is aware of this interpretation.</p> <p>The Freemasons!</p>	<p>Ezekiel's Wheels, also known as the Chariots of God. The heavens opened, and Ezekiel saw visions of God. Ezekiel was in a meditative state, prepared to receive revelation. It requires holiness, sacrifice, and dedication. Ezekiel saw a great cloud with fire, brilliant light, and a gleam like amber, containing four living creatures. Remember none of this is physical but allegoric.</p>
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Ezekiel 1. These creatures had human forms with four faces and four wings. I'm connecting Ezekiel's vision to modern science, referencing chakras and auras.

<p>Author's Conception of Throne Car in Ezekiel 1</p>  <p>When I looked at the living creature wheel on the ground beside each creature its four faces. 16The workmanship of the wheels looked like the gleam of beryl, and all four had the same likeness. Their workmanship looked like a wheel within a wheel. 17As they moved, they went in any of the four directions, without pivoting as they moved. 18Their rims were high and awesome, and all four rims were full of eyes all around. 19So as the living creatures moved, the wheels moved beside them, and when the creatures rose from the ground, the wheels also rose. 20Wherever the spirit would go, they would go, and the wheels would rise alongside them, because the spirit of the living creatures was in the wheels. 21When the creatures moved, the wheels moved; when the creatures stood still, the wheels stood still; and when the creatures rose from the ground, the wheels rose alongside them, because the spirit of the living creatures was in the wheels. EZEK 1:15-21</p>	<p>Ezekiel is describing a system of energy fields, where things can move in and out, transform, and interact. The Torah is Adam-centric, focusing on body, soul, and spirit (Nefesh, Ruach, and Neshamah). There's also the hidden light. There are four elements constantly moving, shape- shifting, and interacting. The Torah provides ways to track our understanding.</p>
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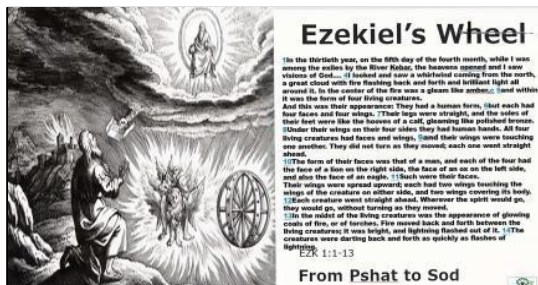
Science and the Wheels "PaRDeS" (Pshat, Ramez, Drash, and Sod), which means "garden". This represents various levels of understanding. "Ramez" is a hint that there's something deeper. This is also known as Jacob's Ladder, navigating up and down with angels. The four animals (ox, lion, eagle, and man) serve as hints. The Jews were the first to classify the world into inanimate, plants, animals, and humans. These categories relate to distinct parts of our personas. The ox, lion, eagle, and man represent the four quadrants of the zodiacal wheel.

This is the motherboard for all the coding and wiring. Binah is the motherboard.



4 Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire. 5 Also from within it came the likeness of four living creatures.

And this was their appearance: they had the likeness of a man. 6 Each one had four faces, and each one had four wings. 7 Their legs were straight, and the soles of their feet were like the soles of calves' feet. They sparkled like the color of burnished bronze. 8 The hands of a man were under their wings on their four sides; and each of the four had faces and wings. 9 Their wings touched one another. The creatures did not turn when they went, but each one went straight forward. This is an electro-magnetic give and take going on between the waves and the particles.



10 As for the likeness of their faces, each had the face of a man; each of the four had the face of a lion on the right side, each of the four had the face of an ox on the left side, and each of the four had the face of an eagle. 11 Thus were their faces.

Their wings stretched upward; two wings of each one touched one another, and two covered their bodies. 12 And each one went straight forward; they went wherever the spirit wanted to go, and they did not turn when they went. 13 As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches going back and forth among the living creatures. The fire was bright, and out of the fire went lightning.

The Merkabah Derived from the Hebrew word "merkavah," meaning Chariot".



Symbolism:

The two interlocking tetrahedrons form a six-pointed star, representing the balance and connection between masculine and feminine energies, and the interplay between different dimensions.

Sacred Geometry:

The Merkabah is a significant symbol in sacred geometry, representing the interconnectedness of all things and the potential for human transcendence.

"This Light is for you"

Ma'aseh Merkaba

The Hebrew word for the acts of the chariot which is an allegorical, pictographic, multidimensional workings of the inner man, his mind & soul, called heaven because it's in the 'cloud'. This is the first chapter of Ezekial, better known as EZEKIAL'S WHEELS. When one studies the mystical traditions (the Kabbalah) one will learn that Supernal knowledge is archetypal recorded.

MER.....KA.....BA
path...Light Spirit Body

MER...means light
KA... means spirit
BAH... means body

One is obligated to involve himself to the best of his ability in the secrets of the Torah and the Work of the Chariot, for there is no greater pleasure for G-d in all the creation than when His children below involve themselves in the secrets of Torah - to know His greatness, His beauty, and His supremacy.
(Introduction to Etz Chaim) by Rabbi Issac Luria (recorded by Chaim vital)

Synonymous Words: meat eaters, sage, mature, wise, initiated, esoteric, arcane, sublime, mystical, riddles, parables, paradoxes, riddles, parables, mysteries, enigmatic, apocryphal, occult, dark sayings, black magic,

These all refer to the SOD level. Keys to the Kingdom.
Writings, The Books for the Wise:
DSS Pesher, Oral Torah, Moshe, Jashua

Every cell in our body has "4" parts. This is referred to as the "4" rivers coming out of Binah that all flow down to the sea which is Malkut. Each has pathways for its light energy. The "4" rivers are the originators (ROSH, ARCHETYPES) of energies flowing from Binah.

Great Tzadikim (Tanaim) could bring a dead person back to life because they were connected with all their essence to the Torah. Since the Torah has the life force of the whole universe, they could channel that force into the dead and revive them.

"SOD" means 'secret council' in the world of Beriah. Nearly all scholars now agree that, when used in relationship to God, SOD refers to the heavenly divine council, which human prophets may sometimes visit to learn divine secrets. The celestial members of this council are variously called the 'host of heaven', (1 Kings 22:19), 'gods' or 'sons of God'. Ps 82:1,6 'Holy Ones'

mental spiritual
AIR FIRE
EARTH WATER
physical emotional

FIRST NATION
AMERICAS NATIVE
MEDICINE WHEEL

beauty Great Spirit
AIR FIRE
EARTH WATER
balance harmony

Ancient medical systems believe that this energy is expressed in 7 layers. Each layer is said to correlate to a different element of your physical, mental, spiritual, and emotional health.
Universe Enochian knowledge.

The Arizal explains that numbers have their origins in the supernal Spiritual worlds. Single digit numbers correspond to the physical realm Asiyah, the sefirat Malkut. Tens correspond to the angelic realm Yetzirah, the sefirat Tiferet. Hundreds correspond to the Neshama realm, Beriah, the sefirat Binah, Imma. Being that hundreds emanate from the realm of Imma, they are the source of blessing. Therefore, all offerings are the rectification of 100% of the produce offered.



M1

"This also has philosophical implications. Many physicists now lean toward the Many Worlds interpretation of quantum mechanics. So if the electro can be in two places at the same time, it means that the universe has split into two universes."

In Nature the genetic information is encoded into our DNA. It is read by a messenger called RNA, that transcribes and recombines into three letter groupings. This is the same archetypal process going on in all of creation by the voice of God root which can be understood allegorically to be the 22 letters of the hebrew alphabet, combines into words that it at the core of all life forms, thar is read, transcribed, and brought to us by angels.

Our individual consciousness units are what we call our souls. The universal consciousness outside our bubble of physicality is what we call heaven, but it is our inner man.

Maimonides and the other Hakham and Kabbalists are quite clear that there is a direct connection between angels and the planets. Maimonides writes in his Laws of the Foundations of Torah (3:9).

Angels are intelligences. Spiritual motors of the soul. "All stars and planets possess a soul, knowledge, and intellect. They are alive... The knowledge of the planets is [however] less than the knowledge of the angels."

The famous Bible commentator, Nachmanides, reveals even more than this. He states in his commentary to Devarim 18:9-12, that there are certain stars that are guided by archangels, and that these archangels are the souls of those planets. They are called the Princes (4 archangels) of the Teli (Dragon). Milky Way. Container/garment for soul.

This sage is saying something here is quite profound: the planets are the bodies of the angels. Therefore, the relationship of an angel to a planet is like that of a human body to the soul within it. Both are one. W thus see that there is some aspect of physical manifestations for the angels. This relationship of the archangel to the planets is accepted by numerous other Rabbinic Sages and Kabbalists. Many of these are mentioned in the piyut read at shacharit on Shemini Atzeret.

The 'Gods' of the Ancients; 'this mythology' is simply the anthropomorphic & intelligences, (Host of Heaven), story of the 'physics' of the creation. Micro - Macro. But these angels are intelligences. with a will, power, & vessel. Philo adds that these "Gods" as depicted by the Roman & Greek mythology, in most instances are fallen, immoral, coreless watcher angels.




M2

Welcome to class # 5 of our Torah and science class We're exploring the Torah through the lens of PaRDeS, which you now know is the Tree of Life. It is an oral and written tradition of Jewish exegesis taught by God to Moshe on Mt Sinai. I want to start by reiterating the Hebrew word for Zohar is brilliance or splendor. It is the “great light” being revealed now.

The Significance of Numbers and Letters

Every letter contains three elements, with the number serving as a confirming witness. This number isn't arbitrary; it's a mathematical component essential for construction. For instance, the number 130, the gematria of Jacob's ladder (Sulam in Hebrew) and Mount Sinai, represents the concept of ascent and gaining understanding. We're climbing the Tree of Life towards Keter, seeking connection with our ancient past. This confirmation across allegory, math, and the letters themselves is why the Jewish people have preserved this wisdom.



Sefat Emet, Genesis, Vayetzai 24:3
In the midrash, "Behold there was a ladder," this is Sinai, for the Torah returns the soul and teach how to raise up all things to the root. For with the Torah God created the world, and there are in Torah many explanations on the levels of PaRDeS (Pashat, Remez, Drash, and Sod,) and they are like a ladder with rung after rung until the Heavenly Root.

Let's begin by highlighting the importance of numbers and letters in understanding the Torah. Numbers serve as a "confirming witness" reinforcing the concepts conveyed through letters. For example, the Gematria (numerical value) of Mt Sinai is 130, which is the same gematria for the "Jacob's ladder" in Hebrew. This numerical correspondence suggests a shared concept of ascent and descent, symbolizing the process of climbing the Tree of Life.

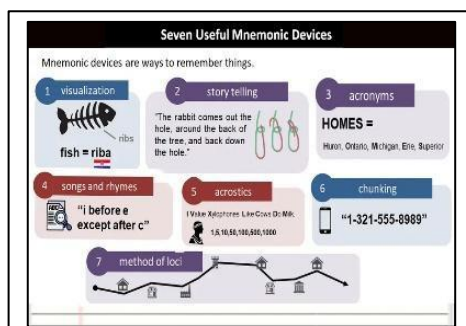
Mnemonics as a Premier Transmission Method

Mnemonics is a crucial method for transmitting information within the oral Torah. This is John Foley's "Signs of Orality," emphasizing that oral tradition is "the single most dominant, communicative technology of our species".

Indeed, if these final decades of the millennium have taught us anything, it must be THAT ORAL TRADITION NEVER WAS the other we accused it of being; it never was the primitive, preliminary technology of communication we thought it to be. Rather, if the whole truth is told, oral tradition stands out as the single most dominant communicative technology of our species as both a historical fact and, in many areas still, a contemporary reality. *John Foley, Signs of Orality (8)*

Here are seven mnemonic devices used in the Torah, including visualization, storytelling, acronyms, songs and rhymes, acrostics, chunking, and the method of loci.

Mnemonic Devices

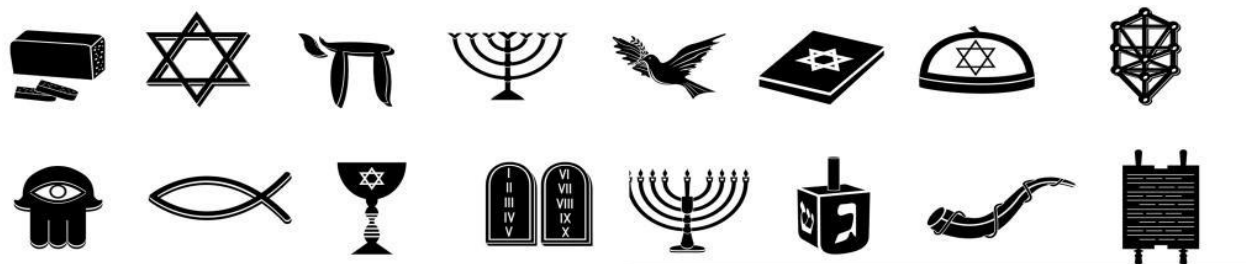


Visualization—Storytelling—Acronyms—Songs—Acrostics--Chunking

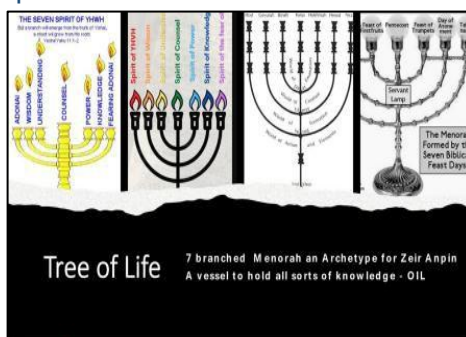
The Method of Loci, or Memory Place technique, enhances memory by associating information with specific locations or icons in a familiar environment. This technique leverages our strong ability to remember spatial information.

I'm sharing a chart outlining seven mnemonic devices used to record information. The oral Torah employs over 10,000 individual ways to expand information using these techniques. It's crucial to respect the sages who have applied themselves to wisdom in ways we're only beginning to understand.

With Jewish symbols like the menorah, Chai, Star of David, and kippah, each symbol evokes a wealth of information and allows for deeper exploration. Even the temple itself can serve as a spatial memory aid, with its progression from the outer court to the Holy of Holies mirroring the progression of understanding in our minds. This method allows us to study Torah effectively, preserving it as Judah did in their role as the keepers of the writings.



Let's now dive into the symbolism of the menorah. The seven-branched menorah is an archetype for Zeir Anpin, a vessel holding the knowledge and oil pouring down from Elohim. Zeir Anpin represents the lower seven sephirot and is also known as Adam Kadmon, the first Adam. The menorah, with its seven branches, symbolizes this restoration of Adam's original status. I have charted over 50x where lists of 7's come together. 7 means spiritual perfection.

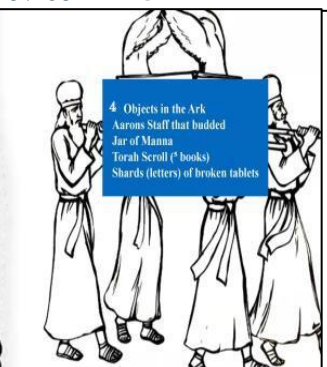


The menorah mirrors the Tree of Life, with its middle pillar, right and left sides, and horizontal lines representing the mothers and fathers. The location of each element on the Tree of Life indicates its position in the heavens, earth, or hell. The seven branches can also represent the seven feasts, serving as a mnemonic device to remember them.

I see the importance of repetition in teaching our children their history and heritage. I believe we've been misled into thinking rote learning is inferior, while memorization is crucial. Our brains are complex computers capable of amazing feats, and we should not be dumbed down. Our mind needs regular workouts just like our bodies to stay healthy. I recall the 70 scholars who translated the Septuagint from Hebrew to Greek without notes, demonstrating the power of memorization. The system behind this allows for miracles to be explained through technology. The seven spirits mentioned in Revelation, with their ethical qualities, also relates to this concept.

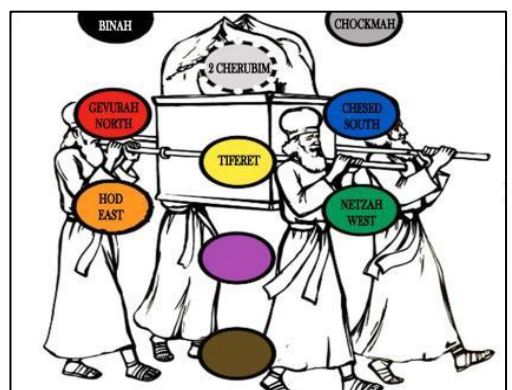
I believe there's freedom in this approach. Using the analogy of tools, I suggest that just as a craftsman has essential tools, we can identify our seven most essential spiritual giftings or tools. Whether you're a gardener, an artist, or a theologian, you can express the seven spirits of God through your unique footprint. As an artist, my brushes are my tools, and the type of brush I use determines the effect I create. God is speaking to you and through you, and you have a beautiful contribution to make.

Mnemonic Device – The Ark

<p>The Ark of the Covenant The Holy of Holies = The Divine Chariot The Merkabah – Ezekiel's Wheel – The Heavens – Zeir Anpin The Throne of YHVH</p> <p>The Ark of the Covenant is the Archetype for what is in the heavens - As above so below. It represents the spiritual system Moshe received (Oral Torah) and gave to Joshua.</p> <p>Joshua used this template as a connection to the sefirot power of the heavens (Zeir Anpin-The Son) to dry up the waters of the river for the people to cross over.</p>		<p>We need to divide asunder between soul and spirit, between our minds and our emotions. reorganizing our files. As Paul is saying we must guard against doctrines that cannot be substantiated in these Torah scrolls. When you return to the source things get clear again. Inside the Ark were Aaron's staff that budded, a jar of manna, and a Torah scroll. I review the meaning of Torah, noting its three levels: the five books of Moshe, the prophets, and the writings.</p>
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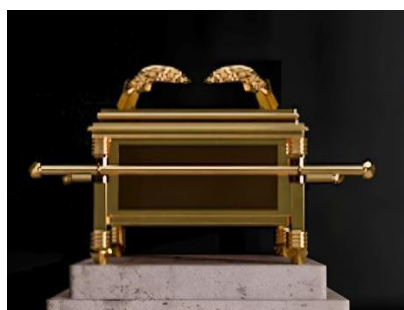
The Ark of the Covenant serves as

an archetype of our inner man. I clarify that we're not discussing a box full of trinkets but the inside energy flowing through them. Joshua used this template, embodying the principle of "as above, so below". I believe Betiel created from physical elements out these spiritual realities during deep meditation and prayer. Torah and passed it to Joshua, who used the Ark to part the Jordan River. This power is inherent in the Word, as seen in Moshe's parting of the Red Sea.

	<p>I'm revealing a secret about why certain mitzvot, like walking around Jericho seven times, were performed. These actions were tikkun, connections meant to energetically link heaven and earth. This energy could bring down walls, requiring a shift in our understanding of prayer and meditation. The Ark of the Covenant is the divine chariot (Merkabah), Ezekiel's wheels, the heavens, and the throne of Yahweh.</p>
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Moshe wrote 13 Torah scrolls, giving one to each tribe for personal reference. In Jerusalem, a scriptorium compared scrolls to ensure accuracy. Of the thirteen scrolls, one was placed in the Ark, but it was later lost. The first set of commandments, written on sapphire tablets by the finger of God, represented a technology beyond earthly understanding.

The poles were on the four priests' shoulders, indicating a level of authority or government. Every detail is important, reflecting the Jewish people's care for the Torah. The placement of the priests represents Zeir Anpin. The priests, carry the Ark, symbolizing their access and root from the highest and most hidden aspects of God. The verse stating that "the government will be upon His shoulders" is a clear reference to the Tree of Life.

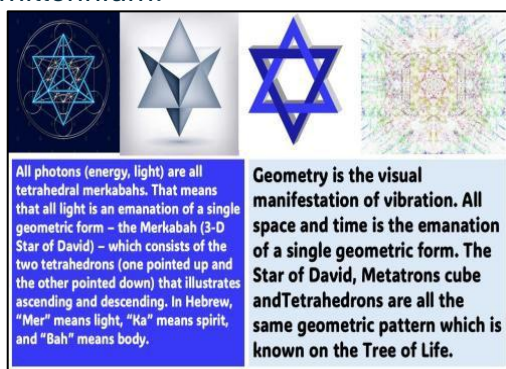


The two cherubim on top of the Ark face each other, their wings covering the cherubim's positions indicate the spiritual state. When they face the walls, it signifies a separation from God, a fall from spiritual heights. This has happened in America, where we've lost our spiritual standards. A man's spiritual state influences his physical experience.

The shoulders represent Hesed and Gevurah, the beginning of the skeletal structure. The bones provide structure and support for the organs, highlighting the fearfully and wonderfully made nature of our bodies. The five priests represent the sephirot, with their feet grounded on Malkhut, symbolizing groundedness with energetic heavenly power.

The Merkabah

Onward to the Merkabah, which will take us into the stratosphere. This will delve into the math of how Yah constructs and connects to numbers. From here, we'll explore sacred geometry, the Fibonacci sequence, and pi. The ancients understood these principles and built their cities accordingly. While some elites have co-opted this knowledge, it belongs to us and needs to be reclaimed, cleaned up, and re-released by the new priests for the millennium.



All photons (energy, light) are all tetrahedral merkabahs. That means that all light is an emanation of a single geometric form – the Merkabah (3-D Star of David) – which consists of the two tetrahedrons (one pointed up and the other pointed down) that illustrates ascending and descending. In Hebrew, "Mer" means light, "Ka" means spirit, and "Bah" means body.

Geometry is the visual manifestation of vibration. All space and time is the emanation of a single geometric form. The Star of David, Metatrons cube and Tetrahedrons are all the same geometric pattern which is known on the Tree of Life.

All photons (energy, light) are all tetrahedral merkabahs. That means that all light is an emanation of a single geometric form – the Merkabah (3-D Star of David) – which consists of the two tetrahedrons (one pointed up and the other pointed down) that illustrates ascending and descending. In Hebrew, "Mer" means light, "Ka" means spirit, and "Bah" means body.

Connecting to Sacred Geometry

Geometry as Visual Manifestation: Understanding that geometry is the visual manifestation of vibration and energy. *Purpose:* Connects physical forms to spiritual forms in a fractal way. Everything fits inside everything else.

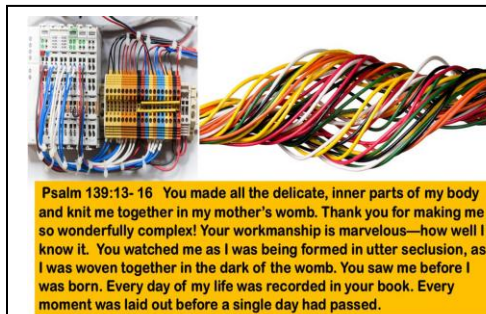
Star of David (Metatron's Cube): Recognizing the Star of David as a key geometric pattern.

Purpose: This symbol represents ascending and descending energies and connects to deeper understandings of the universe



Tetrahedrons: Understanding the two tetrahedrons (one pointing up, one pointing down) as fundamental geometries. *Purpose:* These shapes represent the connection between above and below. Sephirot: Understanding the arrangement and significance of the Sephirot on the Tree of Life. *Purpose:* The Tree of Life serves as a map for understanding God's physics and the structure of the universe.

The "riches" of the Torah are "beyond knowledge and understanding".



It's called a motherboard because it's the main circuit board. Much like the term "mothership," the word motherboard signifies its essential nature. Additional circuit boards can be plugged into a motherboard, and these are known as "daughterboards."

In summary, prayerfully this class provides insights into the hidden dimensions of the Torah, the power of the Zohar, and the significance of the tetragrammaton, YHVH always translated LORD in all caps.

The spiritual progression and the use of mnemonic techniques to enhance retention and comprehension. The key takeaway is that by delving into these esoteric teachings, you can gain a deeper understanding of God's plan and accelerate your spiritual growth.

This is why Judah as the scribal house has kept a very tight scribal tradition that remains kosher and orthodox. Remember to the pure all things are pure.

Hebrew Word Study

I'm excited to share how I approach Hebrew word study, especially focusing on three-letter root words. I believe getting back to these roots will make things much easier. I begin with a quote from the Rishab, a brilliant Rabbi and spiritual leader, who lived from 1880 to 1920: "Without wisdom (PaRDeS), there are only fragments; with wisdom, there is a whole".

This "wisdom" refers to a super-natural communication system where the Father communicates to us biologically, emotionally and in our minds, organically at all times. My goal is to harmonize dualistic systems, or contradictory conclusions. Harmony only comes through “Pinning” things correctly on the Tree of Life. That’s what being grafted back in means...access...the keys to unlock the secrets of the kingdom of heaven.

Let's explore Hebrew words, starting with "Jesus." I know that "Jesus" is historically linked to the name "Joshua," a common name in the Torah. Joshua, who received anointing from Moshe and led the people to the promised land, embodies an important archetype. The name "Joshua" consists of six letters: yod, he, vav, shin, vav, and ayin.

This isn't a three-letter root word, so I need to dig deeper. I often refer to my notes. The ones with the colored boxes are cliff note cheat sheets. Study this Sheet - Jesus Christ-Yeshua the Anointed One. This helps connect and keep track of related words like “Christ,” "Yeshua" and “Savior.”

The Essenes, Gaslighting, and the Full Truth

Deeper engagement with Hebraic roots from a pure language point of view is the only way out of Egypt and Babylon, both states of confusion and captivity. Unlocking the SOD level of understanding of scripture is bedrock spiritual truth that does not change. It challenges common misinterpretations, encourages critical thinking, and emphasizes the importance of seeking the full truth, even when it challenges conventional beliefs.

Ps 147:4 He counts (#4487 manah) the number (#4437 mispar) of the stars; He calls them all by name. (#8034 shem)

Is 40:26 Lift up your eyes on high: Who created all these? He leads forth the starry host by number (#4537 mispar): He calls each one by name (#8034 shem). Because of His great power and mighty strength, not one of them is missing.

Zeph 3:9 "For then I will restore to the peoples a pure (#1305 safar) language (#8193 saphar). That they all may call on the name of the Lord, To serve Him with one accord.

#4487 MANAH - COUNT, NUMBER

VERB

5-50-40 - 95

#4537 MISPAR - COUNT, NUMBER

NOUN

200-80-40-40 - 380

CARDINAL- QUANTITY- HOW MANY

ORDINAL- PORTION(S)- IN A LINEUP

(IN THE 22 LETTER PROGRESSION)

ספר

#5612 SEFER - BOOK

NOUN

200-80-40 - 340

#2613 SAFER - WRITER, SCRIBE

NOUN

200-80-40 - 340

#5608 SAFAR - STORY TELLING

#1305 BARAR - TO CLARIFY, PURE

SELECT - CHOOSE

#8193 SAPHAR - LIPS, SPEECH, LANGUAGE

We stress the need to reclaim the "pure language" and the "living intelligence" of the Hebrew letters to navigate the complexities of the modern world and fulfill one's divine purpose. I conclude by emphasizing the importance of seeking the "whole truth" and not settling for partial information.

32

The Essenes played a crucial role in preserving this knowledge. Some teachers are "gaslighting" by withholding information or misrepresenting certain texts, such as the Zohar and Kabbalah. The example of the "Chosen" video series, which brings Yeshua into his Jewish context but omits the Essene context.

• Gematria of 207 - 5 Confirming witnesses in Torah's use of root words that make perfect paths of righteousness for the thoughts and intentions of HaShem.

• Light – Ohr/Or = Aleph (1) + Vav (6) + Resh (200) = **207**

• Secret – Raz –(Sod) Resh (200) + Zayin (7) = **207**

• En Sof – Eternal Godhead = En -Aleph (1) + Yod (10) + Nun (50) + Sof – Samech (60) + Vav (6) + Pey (80) = **207**

He "En Sof" hides (covers, wraps, enwraps, envelops) himself in light. That is the secret to the hidden light. The light that lights up every man that comes into the world

I am aiming to show how to identify three-letter root words for easier understanding. Let me explain. Jesus, or Yeshua, is a common name, historically documented and akin to Joshua, who led the Israelites into the promised land. While a common name, it holds archetypal significance due to Joshua's role in receiving Moshe's anointing and fulfilling, a Mashiach role.

Jesus Christ - Yeshua the Anointed One

TM2

Hebrew

VERB - #3467 YASHA
NOUN - #3468 YESHA
OBJECT - #3444 YESHUAH
BOTH - #1350 GAAL KINSMAN

Greek

VERB - #4982 SOZO
NOUN - #4990 SOTER
OBJECT - #4991 SOTERIA
ADJECTIVE - #4990 SOTERIOS

ROOT WORD - Savior

VERB - Deliverer - Savior - Redeemer
NOUN - Deliverance - Rescue - Salvation
OBJECT - Salvation - Deliverer
ADJECTIVE - to Save Deliverance

#4899 NT - Christ, anoint, smear, set apart
#4886 OT - Anointed, Consecrated = Christos

Isaiah 43:3 For I am the LORD your G_d,
the Holy One of Israel, your SAVIOR. (Jasha)

#5547 NT - to anoint w/oil 550 x Chrio
#5545 Refers to Mashiach as the
#5548 'Anointed One' - Enoch 500 x
It is NOT a name of G_d.
The temple oil was used only to anoint
Kings, Priests, and Prophets

Christ/Christos...Symbolizes the impartation
of the Ruach Ha Kodesh

Yeshuah * Abraham* Sarah*
*By adding the 'hey' at the end of the root,
it feminizes the word and allows it to be
fruitful and multiply; reproduce

Isaiah 33:22 For the LORD is our Judge, the
LORD is our lawgiver, the LORD is our King.
It is He who will SAVE (Yasha), us.

Ephraim - *Borakah* - 1st born - Blessing
Judah - *Bekorah* - Septer

Northern Kingdom Certificate of Divorce
Psalm 78:67 Moreover he refused the tabernacle
of Joseph, and chose not the tribe of Ephraim:
Jer. 3:8 I gave faithless Israel her certificate of
divorce and sent her away because of all her
adulteries.

Romans 11:17-21 But if some of the branches were
broken off, and you, being a wild olive tree, were
grafted in among them, and have become a fellow-
partaker of the fatness of the root of the olive tree,

Hosea 1:9 ...for you are not my people, and
I am not your God.[a]



From Proper Name to Noun- "Joshua" is a proper name, but words can shift between nouns and verbs. "Yeshua" uses a similar letter configuration (yod, shin, vav, ayin, hey) but functions as a noun referring to the process of salvation.

<p>◀ 3091. Yehoshua ▶</p> <p>Lexical Summary</p> <p>Yehoshua: Joshua</p> <p>Original Word: יהושוע</p> <p>Part of Speech: proper name, masculine; proper name</p> <p>Transliteration: Yhowshuwa'</p> <p>Pronunciation: yeh-ho-SHOO-ah</p>	<p>Born in Egyptian bondage, Joshua sprang from the tribe of Ephraim (1 Chronicles 7:27). First introduced as Moses' assistant in the battle with Amalek (Exodus 17:9-14), he accompanied Moses partway up Sinai (Exodus 24:13) and guarded the Tent of Meeting (Exodus 33:11). His faith distinguished him among the twelve spies; while the majority disheartened Israel Because of this loyalty, the LORD promised that Joshua would enter the land (Numbers 14:30).</p>
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Moses later laid hands on him "and commissioned him, just as the LORD had spoken" ([Num 27:23](#)).

<p>◀ 3444. yeshuah ▶</p> <p>Lexical Summary</p> <p>yeshuah: Salvation, deliverance, victory</p> <p>Original Word: ישועה</p> <p>Part of Speech: Noun Feminine</p> <p>Transliteration: yshuw'ah</p> <p>Pronunciation: yeh-shoo-ah</p>	<p>In "Yeshua," the vav with a dot in the middle is crucial. It tells the story of where the salvation process originates. These jots and titles tell so much backstory. That's why they can never pass away till all be fulfilled,</p>
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The name "Joshua" consists of six letters: yod, he, vav, shin, vav, and ayin. This isn't a three-letter root word, so I need to dig deeper. I often refer to my notes, like the one titled "Two Mashiachs for Two Houses" which helps me connect "Jesus," "Christ," and "Yeshua to their Greek or Hebrew roots. This root builds all those other Names.

<p>3468.</p> <p>yesha: Salvation, deliverance,</p> <p>Original Word: ישע</p> <p>Part of Speech: Noun Masculin :</p>	<p>3467.</p> <p>yasha: To save, deliver, resc</p> <p>Original Word: ישע</p> <p>Part of Speech: Verb</p> <p>Transliteration: yasha'</p>	<p>Unearthing the Root: Yod, Shin, Ayin - Finally, I arrive at the root word for "to save, to deliver, to rescue, to bring to safety". This is the three-letter root (yod, shin, ayin) that underlies the concept of Mashiach, a Savior.</p> <p>ישע ישע</p>
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"Yasha" (yod, shin, ayin) appears as both a verb (to save, to deliver) and a noun. Examples like "horn of our salvation" and "God, the rock of my salvation" illustrate its noun usage.

Yahweh Saves

I point out that YHVH is the one who saves. By comparing "Yahshu" in different contexts, it becomes clear that the Father is doing the saving. It's important to understand the principles behind these letters. "Yasha" and "Yesha" share the same three-letter root, but the vowels indicate whether it's functioning as a noun or a verb. Indicating a process or a person.

Keys to Access

Yeshua, Paul and all the New Testament writers taught his disciples two crucial Hebraic concepts, *tikkun* (destiny) and *teshuvah* (repentance).

- **Tikkun:** Our destiny, the purpose the Father created us. This is achieved by correcting misdeeds and character flaws. Making our light shine bright.
- **Teshuvah:** Repentance, a vital process for achieving our tikkun. We must be convicted.

Paul emphasizes this repentance; a concept deeply rooted in Christian understanding yet originating from Mt Sinai. I can find references to these keys in Luke 11:52, Luke 8:10, and Mark 4:11.

The New Testament carries over Hebraic understandings, with numbers serving as confirming witnesses to these concepts. Gematria reveals that the number for light, representing understanding, is three. The "secret" is the Old Testament term for the keys to the kingdom. Mnemonics embed these keys within texts, following specific rules.

I'm drawing attention to the **Ketav Ashurit**, the holy language used specifically for the holy texts. A pure language restored. Zeph 3:9 "For I will restore to the peoples 'a' pure language, that they may all call on the name of the LORD". This pure language, *achat*, signifies total unity. Aka one God, one faith, one practice..." Eph 4:4-6

Judah's Birthright: The Scribe's Tale

I'm emphasizing the importance of Judah in preserving this living language. Christians are frankly in comparison, poorly taught, but God has a plan to accelerate our understanding through the Holy Spirit. Judah holds a birthright, connected to the Hebrew word *sephir*. *Sephir* (סָפַר) translates to scribe, sage, and story. For the people of the Book, it is all going to come together in a rather dramatic fashion.

The Palestinian Targum highlights that kings and rulers come from the house of Judah, but also scribes and sages, teaching the law. Jeremiah echoes this, stating that sages will teach the law until the coming of King Mashiach.

In the Book of Sirach: The Force of Hebrew

- In the Book of Sirach the prophet states that things uttered in Hebrew and translated into another language do not have the same force or authority.

Jerome - Early church Father: Acknowledged Hebrew's Superiority

Jerome believed Hebrew was the superior language and the parent of all other languages. He translated all his commentaries from Hebrew sources. Yet he did not emphasize the need to return to the Hebrew language or its sages and prophets.

Today he would be called out for plagiarism.

LASHON HA KODOSH - KETAV ASHURIT

The Holy Letters "For then I will restore to the peoples a pure language,
That they all may call on the name of the LORD, To serve Him with one accord." Zeph 3:9

Hebrew is a supranatural communication system where God communicates to us biologically, spiritually and emotionally through living intelligences called the letters.

What makes Biblical Hebrew different from other languages?

- . It is holistic, unified, fractal, manifested
- . Every letter transforms into worlds, souls, divinities
- . It is in nature, (Nature does not lie), following all its levels

This is what makes it absolute, meaning there is nothing abstract about it as opposed to Greek which is abstract untethered and fragmented, according to their own philosophers.

3 letter groupings form words - worlds. All life forms on earth in their core essence are a "code of 3". Leave their "mother & father" and be "united". Become "one", new, "Echad".

For those unfamiliar with the Torah, it is hand-scribed as it has been for 3330 years without modification and without the vowels and cantillation marks that the reader must memorize and superimpose in his mind.

The Genesis story: Creation is portrayed as the unfolding of this divine language from the thoughts of God's mind into physical existence. In an electro-magnetic way. According to Jewish theology, whatever exists in our world, must first exist in a divine, unseen realm.
(As above - So below)

The Kabbalists explain in the Zohar and elsewhere that the Hebrew vowels - a series of dots and dashes - help fine tune and decide which frequency within their specific ranges the individual letters will connect with. The cantillation marks with their resultant changes in how the letters/words are sung help string together various frequencies within those ranges.

The starting point of this understanding is in "The Name" known as the tetragrammaton YHVH. Always translated LORD, all caps. Allegorically, these letters now become the stones, the building blocks of creation. Every letter has (what appear like) protons and neutrons that orbit around it giving more information like its numerical weight (gematria), its source in the supernal world and its shape. Atoms have four orbitals which electrons move in.

After that our father Abraham had seen, and pondered over, investicated, and understood the things he designed, engraved, and composed them, and recieved them into his power (hands). Then the Lord of all appeared unto him, made a covenant with him, and kissed his head, and naming him his own name, called him friend; as it is written, completed a covenant with him and with his seed forever, who then believed on God, the TETRAGRAMMATON, and it was imputed to him for righteousness.

-IMPUTING -ENGRAVING -CARVING -PERMUTATING
-WEIGHING -TRANSFORMING -COUNTING
-CALCULATING

The 5 Books of Moses. The Torah was originally dictated from God to Moses, letter for letter. (Devarim Rabba 9:9) tells us. There are 304,805 number/letters in Torah.

Befor his death, Moses wrote 13 Torah Scrolls. Twelve of these were distributed to each of the 12 tribes. The 13th was placed in the Ark of the covenant. If anyone would come and attempt to rewrite or falsify the Torah, the one in the Ark would 'testify' against him. Likewise if he had access to the scroll in the Ark and tried to falsify it, the distributed copies would 'testify' against him. These were known as the pillars of the covenant, Torah Scrolls.

How were the new scrolls verified? An authentic "proof text" was always kept in the Holy Temple in Jerusalem, against which all other scrolls would be checked. Following the destruction of the Second Temple in 70 C.E., Tthe Sages would periodically perform global checks to weed out any scribal errors. <https://aish.com/48969731>

Hippias of Elis (a Greek Sophist & contemporary of Socrates) was able to memorize "the genealogies of heros and men... the settlements, and in a word all ancient history" of a people. When pressed on this issue by Socrates, he replied: "Let me hear them once and I'll memorize fifty names", (Hreater Hippias 285e.)

Pliny the Elder (A.D. 23-79) once claimed that Cyrus was able to name every single person in his army (1000's of people), and some of that same era were known to have been able to recount whole books in the library at Athens from memory.

Seneca the Elder (54 B.C./ -39 A.D.) claims "that he could recall 2,000 names or 200 disconnected verse in the order given, or in reverse order". (Controverdiae, Book 1, pref. 2).



L2

The Pshat Level: A Warning

Remaining on the Pshat level, lacking biblical understanding and awareness of the keys, is detrimental. Fundamentalism, exemplified by groups like Hamas, can lead to extremism and violence.

The Importance of Keys and Objective Understanding

The **Torah** is considered the embodiment of the Word of God, a channel through which divine light enters creation. Every letter and word contain hidden light energies and spiritual codes that affect both the upper/unseen and lower/seen worlds. God's speech is not vocal or physical—but it is ever broadcasting, as Prov 1:20 tells us “Wisdom calls out in the street, she lifts her voice in the square in the main concourse she cries aloud, at the city gates she makes her speech.” It's the emanation of divine energy from the Ein Sof (Infinite One), The Ancient of Days.

This energy flows through the Sefirot, on the Tree of Life. It is shaping our reality through a process of structured unfolding. The Torah when understood and obeyed on all its levels will change us, resurrecting our very body, soul, and spirit. Isaiah 3:1-4 illustrates how the removal of learned individuals and the rise of inexperienced leaders "boys as their princes" where “women rule over them” are idiomatic phrases that talks about how poor leadership leads to societal decline. We all live under one rule of law: The Ten Commandments.

We need leaders with established moral character and a deep understanding of Torah principles. This was what the founders of this great nation demanded of its leaders. Those who took on positions of authority whether anointed by Yah or self-determined, we all live by the same ten Commandments.

These two metaphors of boys or women ruling, are alluding to emotionalism that replaces reason and biblical wisdom. Boys let's say children, who are not yet developed in self-control or experience should not have unrestrained authority. The allusion to women is also not a dig. But when you think Hebraically you understand it is referring to emotionalism, situational ethics.

But I digress into a Drash or homiletic sermon. Everyone knows the problem.

It is the solution I have found!

Both Isaiah and Habakkuk testify of a time, which is **NOW** when the” whole earth will be full of the knowledge of the LORD as the sea is full of water.”

This is the OIL we all need in our lamp. Come join us on this journey...full of joy and unspeakable glory...Shalom Shalom!

SEE YOU IN CLASS!!

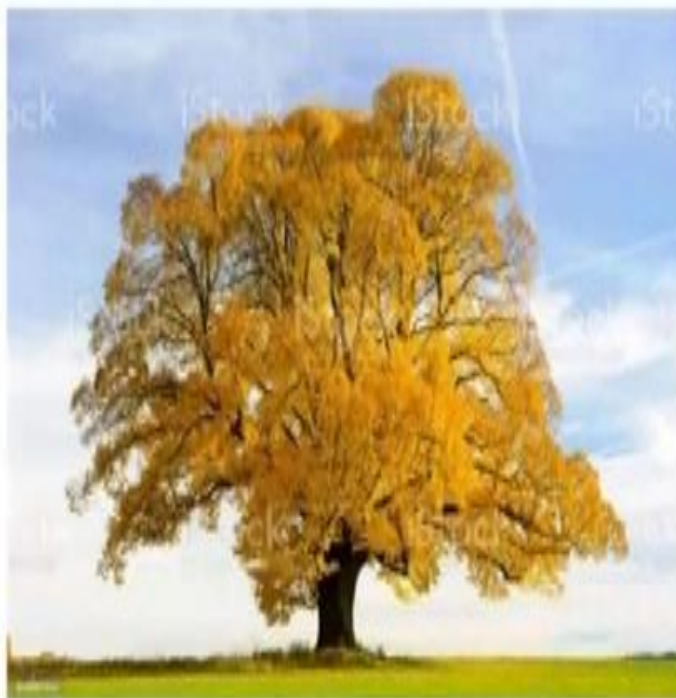
... ובגין דעתידין ישראל למטעם מאילנא דחיי, דאיהו האי ספר הזהר, יפקון ביה מן גלותא
ברחמי. ויתקנים בהון, (דברים ל"ב:י"ב) יי בך ינסו ואין עמו אל נקר.

... Israel is destined to taste from the "Tree of Life", which is this Book of Zohar,
through which they will come out of exile in mercy, and through them will be
fulfilled "God alone will lead them, and there will be no foreign deity with Him."
(Deuteronomy 32:12)

- Zohar III, 124b, *Ra'aya Mebemna*

To the one who
overcomes, I
will grant the
right to eat from
the tree of life in
the Paradise of
God.

Rev 2:7



HEBREW GLOSSARY

- **Androgynous:** The original human being, embodying both male and female aspects.
- **Asiyah:** The world of action or making.
- **Bara:** A root word meaning "to create."
- **Binah:** A Sephirah on the Tree of Life, representing understanding.
- **Chaya:** Life force or living soul, often associated with the blood.
- **Chokmah:** A Sephirah on the Tree of Life, representing wisdom. A concept related to the Godhead.
- **Dalet:** A letter in the Hebrew alphabet.
- **Drash:** The moral or homiletical meaning.
- **Elect Life:** A ministry focused on teaching and promoting Hebraic understanding of the scriptures.
- **Ephraim:** Represents the northern kingdom of Israel.
- **Four Pillars of Amidah:** King (Melech), Savior, Helper, Shield
- **Gematria:** A method of interpreting Hebrew words based on the numerical value of their letters.
- **Hebraically:** Thinking in the manner of the ancient Hebrews, emphasizing interconnectedness, cyclical patterns, and symbolic meaning.
- **Hey:** A letter in the Hebrew alphabet.
- **Helper:** God is our helper.
- **Judah:** Represents the southern kingdom of Israel.
- **Keter:** A concept related to the Godhead
- **King (Melech):** God is the ultimate King, the King of kings and Lord of lords.
- **Kabbalah:** A mystical Jewish tradition of esoteric interpretation of the Hebrew Bible.
- **Lav:** A Hebrew word for heart or mind.
- **Mashiach:** The Messiah.
- **Mitzvot:** Commandments.
- **Nefesh:** The soul, often associated with the physical body. A Hebrew word for body.
- **Neshama:** A Hebrew word for spirit.

- **Oral Torah:** The unwritten traditions and interpretations of the Torah considered the "soul" of the Torah.
- **Pardes:** (also known as "the guard " & " the Garden")) An acronym representing the four levels of Torah interpretation: **Pshat** (literal), **Remez** (allegorical), **Drash** (interpretive), and **Sod** (mystical).
- **Psyche:** A Greek word for soul.
- **Remez:** The hinted or allegorical meaning.
- **Ruach:** A Hebrew word for soul or spirit.
- **Ruach HaKadosh:** The Holy Spirit.
- **Savior (Yasha):** God is our Savior and Deliverer.
- **Sephirah:** (plural: Sephirot or Sephiroth) One of the ten attributes or emanations in Kabbalah, through which God reveals himself and continuously creates both the physical realm and the chain of higher metaphysical realms.
- **Shekinah:** The divine presence, often associated with the feminine aspect of God.
- **Shield:** God is our shield, providing protection.
- **Sod:** The mystical or spiritual meaning.
- **Soma:** A Greek word for body.
- **Tiferet:** A Sephirah on the Tree of Life, representing beauty and balance.
- **Torah:** The first five books of the Hebrew Bible (Genesis, Exodus, Leviticus, Numbers, Deuteronomy).
- **Tree of Life:** A Kabbalistic symbol representing the structure of the divine realm and the path to enlightenment.
- **Vav:** A letter in the Hebrew alphabet.
- **Written Torah:** The codified, written text of the Torah, considered the "body" of the Torah.
- **Yeshua Hamashiach:** Jesus Christ in his Hebrew name.
- **Yod:** A letter in the Hebrew alphabet.
- **Yod-Hei-Vav-Hei:** The Tetragrammaton, the sacred, four-letter name of God, YHWH.
- **Zohar:** A foundational work in the literature of Kabbalah, and Jewish mysticism.

More resources on our web site. Contact information. How to join the Elect Life Ministry. Meditation, prayer time, Zohar class, zoom fellowship, teachings, covering each other's back and Praising Baruch Hashem Adonai, morning, noon, and night.

NOTES



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